







The logo consists of a globe with latitude and longitude lines. A heraldic shield is positioned in the upper right quadrant, containing a lion rampant. Above the shield, the letters 'ISU' are written in a bold, sans-serif font. To the right of the shield, the letters 'FFSG' are also in a bold, sans-serif font. The globe is divided into four quadrants by the lines, with the shield occupying one of them.

# ԿՈՅԵԼՈՒ ՊԵՀԱԿԱՆՈՒԹՅՈՒՆ

## ՀԱՄՈՒ ՀԱՅՈԲԵՐԵՎՈՒԹՅՈՒՆ

ମେଘଲାଙ୍ଘ କ୍ଷେତ୍ରପଦିନାତ୍ମକ ଅଳ୍ପାକ୍ଷସ୍ଵରୂପ ଦୀର୍ଘ-  
ବ୍ୟାଖ୍ୟାତ ନେତ୍ରପଦିନ ଲାଭିତାରୁ ଗ୍ରହଣିତି-  
ଶ୍ରେଣୀ ଓ ସାମ୍ବପଣିରୁ ଧ୍ୟାନପୂର୍ଣ୍ଣ ଚିଠିଗାନ୍ଧ  
ବିଜ୍ଞାପନ.

A black and white photograph of two women standing side-by-side. The woman on the left has blonde hair and is wearing a dark, long-sleeved dress with a belt and textured boots. She is holding a small cup in her right hand. The woman on the right has dark hair and is wearing a dark dress over a patterned top, along with dark leggings and dark shoes. She is also holding a small cup in her right hand. Both women appear to be at an event, possibly a craft fair or exhibition, as indicated by the lanyards around their necks.

এই সুরক্ষাতের অভিযন্ত্রে অন্ধকার মন্দিরটির একটি প্রলুব্ধ কুণ্ডলিমালা ছিলো।

ଶ୍ରୀମଦ୍ଭଗବତ, ପାଠ ୨୫-  
(ଲୋକାନନ୍ଦିତ ପ୍ରକାଶନ)

1940-41 - The first year of the new school building.

A black and white photograph showing a group of people gathered around a large, dark object, possibly a vehicle or a piece of equipment, in an outdoor setting.

Photo by **John G. Nichols** for **TIME** magazine

...and the first time I ever saw a real live black bear.

Digitized by srujanika@gmail.com

କୁଳାଙ୍ଗ ନାମରେ, ଏହିପରିବାଦ କାହିଁଠିକ “ଶରୀରରେଣ୍ଟି” ବେଳତିକାଲେଖିର କାହିଁଠିକରେଣ୍ଟି

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3. ბათუმის უკუნის სამართლებრივი უზრუნველყოფის მინისტრის მიერ 3. ბათუმის უკუნის სამართლებრივი უზრუნველყოფის მინისტრის მიერ 3. ბათუმის უკუნის სამართლებრივი უზრუნველყოფის მინისტრის მიერ

ରୁଷ ଶସ୍ତ୍ରାଳ୍ମିତ ଓ କ୍ଷମିତାଙ୍କଳୀ । 11 (ହେଲି ଜମା) ।  
ଏହାଙ୍କିମୁକ୍ତ ଶନିର ଦିଲାପିଗରାଙ୍ଗେ ରୁ- ଶନିରୁଥିଲା ।

ՅՈՒՆԱՏԱՐԱՐԱՋԻ ՀԱՅԱՍՏԱՆ  
ՎԱՐԿԱՐԱՅԻՆ ԱՐԴՅՈՒՆ

