

REDS CONVICT FLOYD COP AND OTHER ESSAYS

By A. J. Reffes

Progress Publishers

For Kathy, friend, mentor and wife. *Stupor Mundi.*

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INTRODUCTION

These reports are intended for a general, nonspecialist audience. They run the gamut of the arts and sciences, historical and current events, and should provide the reader with useful introductions to given topics. May they encourage a few happy hours of suggestive thought!

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REDS CONVICT FLOYD COP

A show trial is a public trial which seeks to satisfy public opinion and ensure that the ends of justice are not served. It is a trial in which the authorities or jurors have predetermined the guilt of the accused and its only aim is the presentation of a guilty verdict to appease the mob and to broadcast the mob's political propaganda. Show trials were invented by the reds in the 1920s, when Lenin proclaimed that the ideal trial is a "model trial", a "demonstrative trial" and "a process which sets an example". After the reds' show trials held in the communist bloc from 1930s to the 1980s, no new significant show trials appeared in the world until the present day. A forty year spell without major show trials was broken in 2021 when the reds returned to business and convicted a Minneapolis police officer of murder and manslaughter in the death of George Floyd. Students of history and politics have seen the reds at work again in a major way, the first in decades, in the staging of a trial in Minneapolis as part of a campaign to organize a communist revolution against the nation. This campaign has been going on for decades and students of history and politics have seen in the Floyd verdict a stark, frightening demonstration of red power against the rule of law which presages the imminent overthrow of the liberal democratic system. They have seen in the Floyd verdict the penultimate stop of a social, cultural and political train which has been accelerating since the early decades of the twentieth century, and is now speeding inexorably into its final destination, marked *red totalitarian tyranny*. They are not in the least bit surprised at the latest development of the Floyd show trial; they saw it coming for years as the inevitable consequence of the growing consolidation of red influence and control, just as Stalin's show trials staged during the Great Purge of the late 1930s were a consolidation of the red regime in Russia; and they know that in the wake of the Floyd verdict, it is only a matter of seconds, measured in the context of historical time, when America becomes morally, politically, socially and culturally unrecognizable from the present day. They have seen in the Floyd trial the operation of a national red lynch mob, which has burned down cities, killed hundreds of innocent people and inflicted billions of dollars in property damage, assuming the roles of judge, jury and executioner. They have seen the reds of Antifa, the reds of Black Lives Matter, the reds who justify hatred and violence in the name of civil rights, demand the conviction of the accused and threaten the Floyd jurors with the warning: *No Justice, No Peace*. They have seen a red criminal movement and mission warn the jurors that cities will be attacked and the innocent will die if the accused is not convicted. They have seen the red controlled Democratic Party led by Joe Biden demand the substitution of political justice and popular justice for lawful justice and evidence based justice. They have seen the reds proclaim that if the accused is not convicted, violent confrontations will smash up cities and people, make the streets flow with torrents of blood, and show the world that the reds are in earnest when they threaten to blow up civilization: "We're looking for a guilty verdict. And we're looking to see if all of the talk that took place and has been taking place after they saw what happened to George Floyd, if nothing happens, then we know that we've got to not only stay in the street, but we've got to fight for justice. We've got to get more active. We've got to get more confrontational. We've got to make sure that they know that we mean business." (Statement by Representative Maxine Waters at Brooklyn Center, Minneapolis, April 17, 2021). They have seen the reds demand

that the trial of the accused by treated as a mere formality and that verdicts of *guilty* be rendered at lightning speed. They have seen the reds demand that the jury ignore all evidence which might establish a reasonable doubt concerning the guilt of the accused and focus only upon convicting him on all counts in the interest of advancing the cause of race power and political correctness. They have seen the reds demand that the case against the accused be judged not on its merits but with the aim of protecting political and ideological interests. They have seen the reds demand that the jury ignore all experts and witnesses called by the defense and condemn the accused on the contradictory charges of murder and manslaughter so as not to antagonize the bands of people's thugs who have taken over and canceled the liberal system of impartial justice. They have seen the reds engage blackmail and extortion and demand the damning of justice and the delivery of corrupt verdicts in order to ensure social peace. They have seen the reds employ a case of police brutality as a pretext to advance their real agenda of overthrowing the liberal political and economic system of America. They have seen reds gangsters on the march, spreading hatred of America and the West, silencing the voices of liberal dissent, chanting "you cannot stop the revolution!", and distorting the scales of justice by blasts of virulent, communist race politics. Look at the world of the reds and see judges buckle and fold beneath the weight of mob intimidation. See mob influences take control over the jury box. See jury decisions dictated by threats of violence on the streets. See the rights of the accused mauled to death by hordes of black power hoodlums. See fair trials attacked as counterrevolutionary weapons of white supremacy. See individual liberty invaded by swarms of communist agitators. See due process of law assassinated by the dark swords of race activism. See Mob Pressure and Abject Fear deliberate in courtrooms and render rehearsed verdicts. See jurors paralyzed by terror handing the mob the judgments it demands lest their friends, their families, their businesses, their careers and their very lives go up in smoke. See the wheels of justice smashed and scattered to the winds by the depredations of dangerous, disorderly crowds. See charges manufactured, courtrooms rigged, appeals predecided, and unsound convictions rendered irreversible by a system of outside coercion and mob rule which has sounded the death knell of fairness and justice in America: "Renowned defense attorney and Harvard Law School professor emeritus Alan Dershowitz said Tuesday that the conviction of former Minneapolis, Minnesota, police officer Derek Chauvin for the murder of George Floyd should be overturned on appeal because of the public intimidation of the jury and the judge's refusal to sequester the jury. Dershowitz noted the 'outside influence' of people like Rep. Maxine Waters (D-CA), who encouraged unrest at a protest on Saturday night in nearby Brooklyn Center, Minnesota, if there was no murder conviction in the case. Chauvin was convicted Tuesday of all of the charges in the case— second degree murder, third degree murder, and second degree manslaughter. Dershowitz told *Newsmax*: 'What was done to George Floyd by Officer Chauvin was inexcusable, morally. But the verdict is very questionable, because of the outside influences of people like Al Sharpton, and people like Maxine Waters. Their threats and intimidation, and hanging the sword of Damocles over the jury, and basically saying if you don't convict on the murder charge, on all the charges, the cities will burn, the country will be destroyed, seeped into the jury room because the judge made a terrible mistake by not sequestering the jury. So the judge himself said, this case may be reversed on appeal. And I think it might reversed on appeal. I think it should be reversed on appeal. I think the American Civil Liberties Union, which would be all over this case if it weren't a racially charged case, all Americans who care about due process and liberty should be concerned that the jury verdict may have been influenced by, if not the thumb, maybe even the elbow of the outside pressures, the fears, the threats. Every juror in that room knew about those threats. And when they sit and deliberate, they have to be saying to themselves,

consciously or unconsciously, if I were to render a verdict other than a murder verdict, what the consequences will be, for me, and my family, my friends, my business. That should never, ever, be allowed to seep into a jury room. So I have no real confidence that this verdict—which may be correct in some ways—but I have no confidence that this verdict was produced by due process and the rule of law, rather than the influence of the crowd.' Dershowitz said that after exhausting appeals at the state level, the case 'will go to the United States Supreme Court,' which held the 'best possibility' of overturning the conviction, based on the judge's own reaction to Waters's comments." (*Dershowitz: Derek Chauvin Conviction Should Be Reversed on Appeal* by Joel Pollak). Human history moves in tragic circles and not in progressing lines and in 2021 it stopped at a place it was in Moscow in the late 1930s. It stopped at the staging of show trials by the reds in their march to total power. In 1937 in a Moscow courtroom, Prosecutor-General Andrey Vyshinsky stood up and read out a series of fabricated indictments, fabricated evidence and fabricated verdicts. In an instant later in historical time, the red mobs in control of America sent a police officer in a Minneapolis courtroom to jail without a fair trial. The same event as in Moscow, the same aim, the same mission, the same political verdicts, and the same perversion of the course of justice. The same tracks and rails laid down, transporting a state and a society to the end of their line in a savage jungle of red terror.

REDS TRANSFORM THE WEST

Scientists define two broad types of change: essential change and nonessential change. The first is the change from one type of thing to another, while the second is the change of a thing in some quantity or quality after which it is still the same type of thing. An example of the first type of change would be the change from coal to diamond, while an example of the second type would be the change in a diamond's shape, geometry or texture. Essential change occurs in an instant because at no point in time can a thing be two types of thing actually at the same time; in the change from coal to diamond, at no point in time was there any such contradiction as a coal-diamond. In the field of human history and social change, the change from one type of society to another similarly takes place in an instant. At any point in time, a society is either civilized or it is not civilized, and is either free or it is not free. The course of human cultural history occupies the span of thousands of years and against this backdrop, an instant occupies the span of a century. In one hundred years, a society can undergo a profound, transformational change, and students of history and culture have seen free societies across the West descend, in the course of this century-instant, into the savage jungles of totalitarian tyranny, and have observed in this instant a transformation into the depths of pure evil, tribal politics and human enslavement. They have observed that this instant commenced at the dawn of the twentieth century and concluded in the early decades of the new millennium, and have observed during this time, the crashing halt of the liberal way of life and the total destruction of the legacies of the Enlightenment. Their report on the instantaneous fall of the West into the arms of the reds is as distressing and dismaying as it is fearsome and terrifying and has caused civilized people to run for cover and run for their lives. Their report on the instantaneous mob takeover of the West and the institutionalization of the mob's gender, race and class ideologies has made for the most morally difficult reading which lovers of freedom have ever done in their lives, and they would not believe what they have read were it not for the stark, irrefutable testimony given by their own eyes. They have seen the reds cancel every manifestations of liberal, capitalist culture. They have seen Dr Suess, world famous and world beloved author of over sixty children's books, including *And to Think That I Saw It on Mulberry Street*, *If I Ran the Zoo*,

McElligot's Pool, *On Beyond Zebra!*, *Scrambled Eggs Super!* and *The Cat's Quizzer*, canceled on grounds that his books contain racist images of nonwhites. They have seen the reds cancel the cartoon character Pepe Le Pew on the grounds that it perpetuates rape culture. They have seen the reds cancel the cartoon character Speedy Gonzales on the grounds that it portrays a "corrosive stereotype" of Mexicans. They have seen the reds cancel the cartoon character Curious George, popular with children since its creation in 1939, on the grounds that it celebrates white, racist, capitalist, colonialist Western culture. They have seen the reds cancel the *Babar the Elephant* children's books on the grounds that they are celebrations of Western liberal colonialism in which the title character leaves the jungle and returns home to civilize his fellow animals. They have seen the reds remove the book *Babar's Travels* from the shelves of British libraries on the grounds that it contains racist stereotypes of Africans. They have seen the reds cancel the *Little House On The Prairie* books on the grounds that they contain racist portrayals of Native Americans. They have seen the reds cancel the author of the series, Laura Ingalls Wilder, and revoke the Lifetime Achievement award given to her by the American Library Association in 2018. They have seen the reds cancel the children's toy Mr Potato Head on the grounds that it is sexist and not gender inclusive or gender neutral. They have seen the reds cancel the stage production of Cinderella on the grounds that the cast was all white and violated the principles of diversity, equity and inclusion. They have seen the reds cancel the classic Walt Disney films *Dumbo*, *Peter Pan*, *Swiss Family Robinson* and *The Aristocats* on the grounds that they celebrate racist minstrel shows, Southern plantations, Jim Crow traditions and racial segregation, contain wrongful stereotypes of Native Americans, contain negative depictions of Native cultural traditions, and condemn primitive, nonWestern cultures throughout the world and view them as a menace to human progress and enlightenment. They have seen the reds cancel William Shakespeare on the grounds that his plays advocate white supremacy and the dehumanization of blacks. They have seen the reds cancel the study of *Beowulf* and Chaucer's *Canterbury Tales* on the grounds that they represent white male Western culture which is opposed to the interests of women and blacks. They have seen the reds cancel the study of Homer's *Odyssey* on the grounds that it promotes gender stereotypes and the subordination of women. Look at the world of the reds and see an evil leap forward into the black depths of governmental despotism and totalitarian tyranny. See the individual deprived of his dignity and worth and reduced to a national resource to be plundered at will by the majority. See morally bankrupt nations vault past the noonday fields of human liberty and land in the tar pits of socialism and statism. See the producers of wealth forced to surrender all that they have worked for to the state. See the world of private wealth, the world of private incomes, private estates and private capital, condemned, confiscated and placed into the public trough for the swine and scoundrels to eat out of. See free people and free businesses taxed at a rate of one hundred percent and placed into the chains of the state and community. See a red egalitarian swampland dressed up as a Great Society and a Green New Deal establish the infrastructure, the airports, bridges, roads, ports and public transit, of universal human enslavement. See social programs expanding like a cancer, bankrupting and burying a nation in unpayable, multitrillion dollar debt, and waging an endless war against individual rights and fiscal responsibility. See modern industrial and technological civilization smashed with spears and clubs marked *man made global warming* and *zero carbon emissions*. See a new satanic church worshiping at the altars of social justice and social rights, scaling heights of state intervention without precedent in human history, and enveloping freedom and dignity in total darkness until the end of time. See Western liberal democracies in a state of self induced free fall under the dead weight of the hate charged hoi polloi and the envy filled masses, crashing into dark, swirling oceans of welfare

entitlements, eddying and billowing with such names as Social Security, Medicare, Medicaid and the Affordable Care Act, and lying ghostly and lifeless at the bottom of the ocean of central power, central control and collectivist oppression: "If Joe Biden's American Jobs Program, outlined in Pittsburgh, is enacted, then the federal government will take a great leap forward toward irreversible control of the destiny of the Republic. To finance this leap, to subsidize this giant stride toward socialism, US corporations are to be forced to turn over to the government a far larger slice of their earnings. The corporate tax rate is to be raised from 21 to 28%. And that is only the first of the new or added taxes to come—on incomes, capital gains and estates. The bait to lure Republicans into embracing this \$2.3 trillion in Great Society II and Green New Deal spending is the modest fraction to be allocated to infrastructure—airports, bridges, roads, ports, public transit. Most of the rest is to be used to grow social programs and launch new ones. Biden plans to lead the nation into a new forever war, an endless war on climate change. Meanwhile, the Chinese pump ever more carbon into the atmosphere, as Americans sacrifice to take it out. Make no mistake. Sleepy Joe is determined to emulate, not Bill Clinton or Barack Obama, but FDR and LBJ, and to be remembered as a president who raised federal power to new heights. The significance of what Biden has already done, with his \$1.9 trillion American Rescue Plan, cannot be denied. Even before the COVID 19 pandemic hit with hurricane force in March 2020, the U.S. was looking at yearly trillion dollar deficits. Then, in that final year of the Trump presidency, came a massive surge in federal spending of some \$4 trillion. The final 2020 deficit exceeded \$3 trillion. and the US debt now exceeds the gross domestic product for the first time since World War II. But unlike 1945, when the war was all but over and federal spending was about to recede dramatically, today, the riptide of new spending is coming in stronger and stronger. Why? The reasons are many. First, fear of the social, economic and political consequences of a recession is far greater in Congress and the country than the fear of an outbreak of inflation, which seems to have been contained. Second, the drivers of deficit spending are growing bolder as the traditional resistance grows weaker. Inside the Republican Party, once a church preaching small government and balanced budgets, the deficit hawks are going the way of the passenger pigeon—toward extinction. Then there are the other driving forces of larger deficits. Social Security, Medicare and Medicaid, the major entitlements and principal budget elements, are all programmed for growth. There appears to be no historical evidence that once a Western democracy expands central power and control of the nation's resources that it ever willingly gives up those gains." (*Joe Biden's Bid To Remake America* by Pat Buchanan). In relation to earth's history, a million years occurs in the blink of an eye. In relation to human history, one hundred years occurs in the blink of an eye. In this horrifying instant which ended in the early decades of the twenty first century, civilized people have seen freedom vanish away, mangled and consumed in the jaws of the mob.

THE REAGAN REVOLUTION THAT WASN'T

Students of history and culture define *revolution* as a dramatic, wide reaching and enduring change in society. As examples of revolutions, they cite the English Glorious Revolution of 1688, the American Revolution of 1776, the French Revolution of 1789, the Russian Revolution of 1917, and the New Deal Revolution in America of 1933. In their studies of America in the post New Deal era, they have looked in vain for revolutionary developments and have seen only a deepening and intensification of the reds' New Deal control over the nation. They have seen no counterrevolution to reestablish the type of society which existed in America prior to the New Deal, and in their studies of the presidency of Ronald Reagan,

they have heard rhetoric unaccompanied by reality and have seen the New Deal order persist untouched and intact. When they read accounts of a so-called Reagan Revolution, they evaluate them as completely fictional and unsupported, and they know, from their studies of the evolution of cultures and civilizations throughout history, that the development of socialism and statism is a phenomenon destined and irreversible, being driven as it is by the hands of the mob. They know that the mob loves socialism and worships at the altars of the collective, and hates liberty and casts imprecations on individual claims and rights against the collective, and that, in consequence, the growth of radical politics and state power will never and can never suffer any counterrevolutionary reversal, and will continue at varying speeds but continue surely nonetheless, until such time as there is a crash and collapse of civilization, and time and history are brought to an end. When students of history and culture study the Reagan presidency, they hear shining words in praise of human liberty, personal responsibility, economic opportunity, constitutional government and the founding ideals of America; they hear such phrases as "big government is the problem, not the solution"; and then they watch these words fall ignominiously upon the deaf, impervious ears of the mob. They see the following mob dictated realities of the Reagan presidency and see how diametrically opposed they are to the noble words uttered by Reagan. They see that Reagan raised taxes and lowered taxes; his tax increases included the Tax Equity and Fiscal Responsibility Act of 1982 and the Deficit Reduction Act of 1984; and that the overall tax burden on the American people held steady and remained at the pre-Reagan rate, and was equal, as before, to twenty percent of the Gross Domestic Product. They see that Reagan was unable to follow through on his promise to eliminate Medicaid and the Office of Economic Opportunity. They see that under Reagan, spending on programs such as the Supplemental Security Income, Medicaid, the Earned Income Tax Credit and Aid to Families with Dependent Children increased one and all by double digit figures. They see that under Reagan the number of federal civil servants increased from 2.9 million to 3.1 million. They see that Reagan was unable to enact his policy of New Federalism in which responsibility for social programs would be transferred to state governments. They see that Reagan was unable to follow through on his promise to effect substantial reductions to Social Security or Medicare. They see that under Reagan the national debt increased from 914 billion dollars in 1981 to 2.7 trillion dollars in 1989. They see that under Reagan the national debt expressed as a percentage of the GDP increased during this period from thirty three percent to fifty three percent. They see that Reagan never followed through on his promise to submit a balanced budget to Congress. They see that despite Reagan's elimination of fifty percent of federal regulations on business, he was unable to effect a substantial reduction in the size or functions of the federal government. They see that Reagan was unable to abolish forced busing to achieve racial desegregation. They see that Reagan was unable to abolish affirmative action programs which established preferential treatment of students or employees on the basis of race, ethnicity or gender. They see that Reagan achieved one victory and one victory alone over the reds, a victory which has endured up to the present day, and see that his Federal Communications Commission effected a major deregulation of the broadcasting industry. They see that the FCC abolished limits on what stations could present, such as the number of commercials, abolished requirements on what stations had to broadcast, such as news coverage, and abolished the Fairness Doctrine, which required stations to provide equal time to the reds in the presentation of controversial issues. Students of history and culture understand that one swallow does not make a summer and that this single victory did not portend anything of significance with respect to effecting a substantial reduction in the role of government in the lives of the people or in halting the ascendancy of red aims, policies, programs or platforms. Students of history and culture have seen that the

socalled Reagan Revolution never happened and have seen the continuation of red control over America after it never happened. From the day Reagan left office up to the present hour is the blink of an eye in historical time, and in this instant, students of history and culture have seen the advance of a red wave front sweeping across the nation, leaving America morally unrecognizable from the nation founded centuries before. The day Reagan left office was one second before midnight, and in the present administration of Joe Biden, the midnight hour has struck, and students of history and culture have seen the culmination of the mobs' one hundred year red movement to destroy freedom and civilization in America. Look at the present day, post Reagan world and see a campaign to abolish constitutional government by packing the Supreme Court with reds. See the proclamation that the rule of law must be subordinated to the rule of the mob. See the proclamation that the constitution can never be allowed to overturn the tyranny passed by the majority. See the constitutional command that individuals possess rights vanish into irrelevancy before the claims advanced by red legislators, red advocacy groups and red policy makers that individuals possess no rights but only duties, which are the duties to prostrate themselves before the people's gods of the state and community. See the sacrifice of judicial review upon the altars of social justice and social consensus. See red multitudes, red collectives, red squads, red brigades, red organizers, red lecturers, red professors, red representatives and red presidents conduct a campaign to cancel the system of rules protecting free people and annul the judicial branch of government which affirms the constitutional basis of these rules. See the proclamation that the text of the constitution which affirms the natural and inalienable primacy of the individual over the state must be chopped to shreds by the guillotines of social responsibility. See the rejection of America's two century old constitutional structure and framework and the establishment of a system of legislative despotism and a regime of red power without precedent in the history of the nation: "Representative Alexandria Ocasio-Cortez (D-NY) has backed Democrats' effort to pack the Supreme Court by adding four new seats that would be filled by President Joe Biden, arguing the courts should not be allowed to overturn laws passed by Congress. 'I do think we should be expanding the court,' she told reporters. The New York Democrat, part of the progressive Squad collective on Capitol Hill, reasoned the justices overturning laws is part of the problem with the 6-3 conservative majority. 'The idea that nine people, that a nine person court, can overturn laws that hundreds and thousands of legislators, advocacy and policymakers drew consensus on. We have to just ask ourselves, I think as a country, how much does that current structure benefit us? And I don't think it does,' she said. Ocasio-Cortez appeared to reject the principle of judicial review enshrined in Marbury v. Madison (1803). While radical, her stance repeated the position taken by then President Barack Obama in 2012, when Obamacare came before the Supreme Court. Obama complained 'that an unelected group of people would somehow overturn a duly constituted and passed law.' Later, Obama, a former lecturer in constitutional law, had to clarify that he did accept the principle of judicial review, which has been part of America's constitutional framework for more than two centuries, and remains a crucial component of the balance of power between the three branches of government." (*Alexandria Ocasio-Cortez Backs Court Packing; Says Courts Should Not Overrule Legislature* by Joel Pollak). Before the cold, hard, unblinking eyes of reality, the past eight decades in America have seen the New Deal revolution carried forward. Before these eyes, the Reagan Revolution was a ghost; the profound transformations it brought about in American society never transpired; and in the end it vanished, unnoticed, like the morning mist. A phantom train called the Reagan Revolution was reduced in an instant to smoke and ashes when it struck a very real rail line supplying the fearsome electric currents of red mob power. It struck the terrifying third rail of American politics, the third rail of the Roosevelt, New Deal

welfare state, and this line has transported the nation to its final stop.

BOY WONDER FIGHTS THE REDS

A boy wonder is an exceptionally talented, intelligent and successful young man or boy. When they burst onto the scene, boy wonders startle their contemporaries with their precocity as they jump start the field in which they work. In 1928, a twenty two year old boy wonder in San Francisco named Philo Farnsworth made international headlines when he demonstrated the first working model of a television. The *San Francisco Chronicle* broke the story which was picked up by wire services and newspapers throughout the world: *S.F. Man's Invention to Revolutionize Television*. In 1948, a twenty one year old boy wonder, newly graduated from Columbia University Law School and admitted to the state bar, was hired as a lawyer in the office of the United States Attorney in Manhattan. Hired as an assistant United States Attorney specializing in subversive activities, Roy Cohn splashed into the public spotlight and soon distinguished himself as the nation's top prosecutor of the reds. Taking on the enemies of freedom and fighting them tooth and nail, this boy wonder compiled a record of victories which became the envy of law enforcement authorities throughout the world, the stuff of legend in law schools and courtrooms, and the object of heartfelt gratitude among ordinary people distressed about the growing menace of red subversion. This boy wonder played a prominent role in the 1949 Smith Act trials of Communist Party leaders. He established that these leaders had a plan to overthrow the United States government by force and violence. He produced undercover informants for the Federal Bureau of Investigation, such as Angela Calomiris and Herbert Philbrick, and former communists, such as Louis Budenz, who had become repelled by the Communist Party. These witnesses at the trial testified about the subversive goals and policies of the party and the party's active adherence to the views of Marx, Lenin and Stalin. Calomiris was recruited by the FBI in 1942, infiltrated the party, and gained access to its membership list. She identified four of the defendants as members of the party and described the party's organization. She testified that the party advocated violent revolution and that, acting on instructions from Moscow, the party had recruited members from vital war industries. Budenz testified that the party advocated the violent overthrow of the government. He testified that the clauses of the party constitution which disavowed violence were decoys written in coded language which were intended to conceal their true meaning and to protect party members from prosecution. In October 1949, the jury found the defendants guilty and the judge sentenced each to five years in jail and a ten thousand dollar fine. The verdict was acclaimed enthusiastically by freedom lovers throughout world. A letter to the *New York Times* celebrated one important victory over a red sea monster which was pervasive, enduring, difficult to resist and difficult to overcome: "The Communist Party may prove to be a hydraheaded monster unless we can discover how to kill the body as well as how to cut off its heads." The boy wonder's next major case was the 1951 espionage trial of Julius and Ethel Rosenberg. Developed by Cohn, the case against the Rosenbergs consisted of the following. In 1942, Julius Rosenberg, employed at the Army Signal Corps Engineering Laboratories at Fort Monmouth, New Jersey, was recruited to spy for the Soviets by NKVD chief Semyon Semyonov. Under Semyonov's direction, Rosenberg transmitted to the Soviets thousands of classified reports, including a report on a proximity fuse for a nuclear bomb. In 1944, Alexander Feklisov became Rosenberg's new handler. Under Feklisov's direction, Rosenberg recruited the following spies: Joel Barr, Alfred Sarant, William Perl and Morton Sobell. Perl transmitted to the Soviets thousands of classified documents stolen from the National Advisory Committee for Aeronautics, including a complete set of design and

production drawings for the P-80 Shooting Star, America's first jet fighter. Under Feklisov's direction, Rosenberg recruited his wife's brother, David Greenglass, employed on the Manhattan Project at the Los Alamos National Laboratory, to spy for the Soviets. Greenglass gave Rosenberg a sketch of the implosion bomb dropped on Nagasaki, Japan. Rosenberg recruited another spy on the Manhattan Project, Russell McNutt, who worked at the Oak Ridge National Laboratory, and McNutt transmitted to the Soviet classified information concerning methods of making weapons grade uranium. As a result of the efforts of Rosenberg's spy ring, the Soviets were able to detonate their first nuclear bomb years earlier than they had expected. On August 29, 1949, the free world stood aghast at the detonation of the Soviets' *Joe I*. David Greenglass gave nuclear secrets to Julius Rosenberg in Rosenberg's apartment in New York City. At Julius's request, Ethel typed them up. Ethel Rosenberg's involvement in espionage is described by Ruth Greenglass, David Greenglass's wife: "Julius then took the info into the bathroom and read it and when he came out he called Ethel and told her she had to type this information immediately. Ethel then sat down at the typewriter which she placed on a bridge table in the living room and proceeded to type the information that David had given to Julius." The Rosenbergs were found guilty and were sentenced by Judge Irving Kaufman to death. Judge Kaufman describes the Rosenbergs' acts of treason. These acts led to the murder of millions at the hands of a red totalitarian juggernaut whose jaws had swept across the distant expanses of the East. These acts placed weapons of mass destruction into the hands of the reds and inflected the arc of history into the doomsday of global fear: "I consider your crime worse than murder. Plain, deliberate, contemplated murder is dwarfed in magnitude by comparison with the crime you have committed. In committing the act of murder, the criminal kills only his victim. The immediate family is brought to grief and when justice is meted out the chapter is closed. But in your case, I believe your conduct in putting into the hands of the Russians the A-bomb years before our best scientists predicted Russia would perfect the bomb has already caused, in my opinion, the communist aggression in Korea, with the resultant casualties exceeding 50,000 and who knows but that millions more of innocent people may pay the price of your treason. Indeed, by your betrayal you undoubtedly have altered the course of history to the disadvantage of our country." The Rosenberg trial brought this boy wonder to the attention of Federal Bureau of Investigation director, J. Edgar Hoover, who recommended him to the nation's premier red hunter, Senator Joseph McCarthy. In 1953, McCarthy hired Cohn as chief counsel to the Senate Permanent Subcommittee on Investigations. Chaired by McCarthy, the committee sought to expose and remove actual or potential security risks from positions in the United States government. The cases in which Cohn assisted McCarthy included the following. Annie Lee Moss, a code clerk handling sensitive material for the United States Army Signal Corps, was investigated by McCarthy's committee in 1954. She was exposed by the committee, citing testimony by FBI agent Mary Markward, as a member of the Communist Party. The committee came into contact with a defector from communist East Germany named Harald Buettner who signed a notarized statement swearing that when he was employed at a Soviet scientific installation in 1950, he saw Soviet agents steal classified documents from Fort Monmouth, New Jersey. As a result of McCarthy's hearings, a Soviet defector informed congressional investigators that volumes of classified radar documents had been transmitted to the Soviets from Fort Monmouth, and a United States Army intelligence officer described massive thefts of classified information transmitted to communists in North Korea: "Our latest Signal Corps developments were appearing in the hands of the North Korean communists." McCarthy's committee exposed Aaron Coleman, an employee at Fort Monmouth who had taken home dozens of classified documents and had connections with Julius Rosenberg and the Communist Party, as a security risk.

McCarthy's committee exposed Ruth Levine, an employee at the Federal Telecommunications Laboratory, as a member of a communist cell at the laboratory and a security risk. McCarthy's committee exposed the lax security system at Fort Monmouth which allowed security risks to evade detection and operate with impunity for decades: "McCarthy: Have you repeatedly furnished information on individuals who you considered to be very dangerous to the security of this country, and discovered that they were kept on year after year even after you had supplied the complete facts on them? Reid [Andrew Reid, chief of security at Fort Monmouth]: Yes, sir." McCarthy's exposure of security risks operating in the United States government was fully corroborated by three sources: by Soviet archives; by the Venona Project, a secret program established in 1943 by United States military intelligence agents whose mission was to decode Soviet cables sent to intelligence operatives in America; and by FBI files released under the Freedom of Information Act. In 1954 at the Astoria Hotel in New York City, the Joint Committee Against Communism honored Roy Cohn and invited Joe McCarthy as the principal speaker. Mobbed by autograph seekers at the Astoria Ballroom after dinner, Cohn, the boy wonder David who fought the Goliath of international communism, has been a conquering hero in the hearts of freedom fighters up to the present day.

HERMANN HESSE AND THE RED TERROR

The fundamental law of the universe, affirmed everywhere by people possessed of sound common sense, is the law of causality. This law states that everything has a cause and that nothing happens causelessly or by chance. This law is applicable both to the realm of nature and to the realm of human affairs, and students of history and culture recognize it as the prime mover of human progress and civilization as well as human decline and retrogression. In 1970, a red terror organization was founded in Germany, and over the course of three decades, it conducted a campaign of bombings, assassinations, kidnappings, bank robberies and shootouts with the police which claimed the lives of dozens of people, including prominent figures, and placed Germany in the grip of fear. Students of history and culture saw in the Red Army Faction a child of many parents, an effect of many causes, but saw in one particular parent and one particular cause a noteworthy illustration of the law of causality. It was noteworthy because the author of the terror had only recently died and the popularity of his works was spreading like wildfire in university campuses and in the ranks of the intelligentsia throughout the world, and his works were casting new satanic rays of antireason in homes schools, offices and neighborhoods, just as the bombs from their pages were exploding and the victims were falling mangled in the streets. This recent cause, this recent parent of red terror, was the author Hermann Hesse and students of history and culture discovered that the key figures of the Red Army Faction had grown up with Hesse and viewed him as a formative influence on their moral and political development, as they saw the influence of Hesse spread across the entire red terror movement, and saw it hovering like an ominous cloud over the lives and careers of its leading hoodlums. Students of history and culture saw in the philosophy of Hesse a program and manifesto of total destruction and saw in the rampages committed by its recent acolytes a tragic, bloody, dramatic warning that ideas have consequences and that ideas minted in the black salons of Satan are arsenals of evil waiting to explode. Students of history and culture have entered the fearsome armory of Hesse, seen the guns, bombs and ammunition ready to be taken outside and trained on the innocent, and read in their barrels, chambers, bullets and shells the plans, schemes, statements and declarations of the reds for the overthrow of civilization and the establishment of tyranny. Designed and stocked by Hesse, this storehouse of savagery has

proclaimed that capitalism is a system in which honest toilers are bled white by the vampires of international finance. It has proclaimed that the normal life of reason is flat and sterile and must be swept away by the winds of wild longing, strong emotions and animal sensations. It has proclaimed that the path to true liberation lies in following insane impulses, in smashing buildings and people, in committing unspeakable outrages, and in rebelling against rational order. It has proclaimed that the world of health, comfort and rational happiness is a world made by and for nonentities and mediocrities and must be replaced by a jungle ruled by dark, diseased and discontented psychopaths. It has proclaimed that the life of true liberation is dirty, disgusting and without respectability of any kind. It has proclaimed that the liberated person lives in dark, foggy, gloomy streets and swims in sewers of vice and depravity. It has proclaimed that the liberated person hates order and quiet and breathes in the air of hunted animals. It has proclaimed that liberated existence is chaotic existence, immoral existence and worships at the temples of murder and mayhem. It has proclaimed that liberated existence is a rainstorm of radicalism and revolution which has ripped up and ravaged the landscape of reason and law. It has proclaimed that the ideal person has pulled down the constraining walls of civilization and descended to the depths of pure criminality which resound through space as the living, beating heart of the world. It has proclaimed that visions of liberation are visions of a world in which Hell and Satan are assiduously at work subverting the order of rational flourishing and the success of righteous people. It has proclaimed that the age of reason is a humdrum age, a monotonous age, an age devoid of natural, primordial excitement, an age of moral and spiritual death. It has proclaimed that the world of modern capitalist life, the world of theaters, cinemas, orchestras, cafes, exhibitions, hotels, museums, highways and railways, is a spectacle of bourgeois rationalist decadence and must be removed root and branch by the primitive wolves of the steppes streaming in from the uncultivated expanses of red criminality. Look at the world of Hermann Hesse and see the devaluation of man and the celebration of animal nature. See the exaltation of those who harm others, hate others, love chaos and live as beasts of prey. See rapacious, remorseless hooligans lying in wait for honest people, lying in ambush for those who are righteous, ever on the watch for decent, law abiding souls, and ready to pounce on the march of civilization. See unabashed miscreants condemn those who work for a living and see them interfere without surcease in the course of their lives. See red activists bare their teeth at and maul to death everything fine, good, noble and beautiful in the world. See communists engorge themselves at the tables of the producers of wealth and drink libations to a god called Class War. See national socialists drink the blood of the enemies of the race and pour offerings to a god called Extermination. See gangsters spray out hatred and enmity toward legitimate upright, licit, proper human activities. See brutes and beasts declare liberation from the shackles of constitutional order and moral principles. See red organizers reject the higher complexities of rational argumentation and exalt the stark, primordial simplicity of killing helter skelter. See solitary schizoids masquerading as serious philosophers exalt random violence as the highest form of pleasure. See apostles of mental sickness condemn the manners and customs of refined, educated people and celebrate a life of hunting, bombing and shooting in packs as the highest form of being. See clans of wild carnivores, families of saber toothed saboteurs, and brigades of mass murderers declare war against rational sentience, rational consciousness, rational intelligence and rational behavior. See the forces of mindless freedom, evil emotions, unmitigated savagery, untamable rage, reckless impulses, strength without right, and shocking, horrific, organized illegality roll thunderously across landscape of human ideals and the arts and letters of free people and trample them to death. See these blasting waves of inhumanity blow up everything of value and worth and write the destiny of the West as a state of universal danger and crashing

collapse: "And so the Steppenwolf had two natures, a human and a wolfish one. This was his fate, and it may well be that it was not a very exceptional one. There must have been many men who have had a good deal of the dog or the fox, of the fish or the serpent in them without experiencing any extraordinary difficulties on that account. In the case of Harry, however, it was just the opposite. In him the man and the wolf did not go the same way together, but were in continual and deadly enmity. One existed simply and solely to harm the other, and when there are two in one blood and in one soul who are at deadly enmity, then life fares ill. Well, to each his lot, and none is light. Now with our Steppenwolf it was so that in his conscious life he lived now as a wolf, now as a man, as indeed the case is with all mixed beings. But, when he was a wolf, the man in him lay in ambush, ever on the watch to interfere and condemn, while at those times that he was a man the wolf did just the same. For example, if Harry, as man, had a beautiful thought, felt a fine and noble emotion, or performed a so-called good act, then the wolf bared his teeth at him and laughed and showed him with bitter scorn how laughable this whole pantomime was in the eyes of a beast, of a wolf who knew well enough in his heart what suited him, namely, to trot alone over the Steppes and now and then to gorge himself with blood or to pursue a female wolf. Then, wolfishly seen, all human activities became horribly absurd and misplaced, stupid and vain. But it was exactly the same when Harry felt and behaved as a wolf and showed others his teeth and felt hatred and enmity against all human beings and their lying and degenerate manners and customs. For then the human part of him lay in ambush and watched the wolf, called him brute and beast, and spoiled and embittered for him all pleasure in his simple and healthy and wild wolf's being. Many loved him as a refined and clever and interesting man, and were horrified and disappointed when they had come upon the wolf in him." (*Steppenwolf* by Herman Hesse). The following are images of the West which have rained down from dark skies since the dawn of the twentieth century. An insignia showing a red Marxist star upon which are superimposed a Heckler and Koch automatic weapon and the letters *RAF*, standing for Red Army Faction. Andreas Baader, Ulrike Meinhof, Gudrun Enslin and Horst Mahler, leaders of the Red Army Faction. Lunatics and thugs in love with bestial adventure. Campus rebels, radicals, villains and murderers. Community organizers and local activists throughout the world. The hooded fighters for Antifa and Black Lives Matter throughout the world. These are images of terror. Behind them, the gray eminence, the controlling power and influence, the face of Hermann Hesse.

SOCIALISM AND SLAVERY: A GRASSROOTS MOVEMENT

A grassroots movement involves the widest possible community and develops from the ordinary masses and the people next door. It is not a movement of leaders, officers or elite formations but is dominated by the privates, the riff raff and the lowest strata of society. The course of a culture and the character of its leaders are determined by the quality of its masses, and a culture's political, media, entertainment and academic establishments are the voices, defenders and transmission belts of the hatreds and prejudices of the majority. In every age and every culture throughout human history, it has always been the case that, in some form or another, the majority rules; that it rules morally and spiritually at all times; and that at certain times, it rules politically as well. The greatest grassroots movement during the declining stage of any culture is the rejection of individual freedom, the reversion to a state of tribalism and collectivism, and the broadcasting far and wide of the masses' innate feelings of hatred and envy toward their moral betters and superiors. Students of history and politics have long known that democracy, as the system which empowers the majority and not the best, is not only theoretically flawed because it rejects the principle of the best, but

establishes an environment in which neither liberty nor the best will long survive. Students of history and politics have long known that democracy brings about a creeping and insidious expansion of the government and the contraction of constitutional rights down to a vanishing point. They have heard the voice of ordinary people thundering out from the streets and squares and have heard from the rabid mouths of the people a program and manifesto for the dissolution of human flourishing and the triumph of animal violence. Composed by Everyman with Satan's ancient stylus, scratched on tablets covered in the black wax of bitterness and rancor, this program has proclaimed that a progressive society is an administrative state which has regulated the private sector out of existence. It has proclaimed that a progressive society affirms the primacy of the collective over the individual and affirms that the government forms the people and not the people the government. It has proclaimed that a progressive society keeps the creators of wealth within its confines, nails them to crosses marked *Social Responsibility*, and prevents them from voting with their feet. It has proclaimed that a progressive society has set up a national, general, federal, centralized legislature which operates without legal restraints and has outlawed all expressions of individual existence. It has proclaimed that a progressive state has the right and the authority to supervise every aspect of human life to ensure that no striving after personal virtue or happiness is ever allowed to see daylight. It has proclaimed that a progressive society has placed personal freedoms and business freedoms under permanent lockdown and shutdown in the name of fighting disease pandemics. It has proclaimed that no sphere of activity is beyond the competence of the people's democratic state to invade and the state has the right to control the intimate recesses of the human mind. It has proclaimed that a progressive state has the right to do whatever is socially necessary to do and to take away the individual's liberty and property without just cause and without just compensation. It has proclaimed that a progressive state employs the entire workforce of society and has set up a national trough for the swine and cattle, dressed up in the caps and overalls of the toiling proletariat, to eat and drink out of. It has proclaimed that a progressive state seizes whatever it needs to fight for the cause of social rights and defend the cause of social justice and does not recognize the legitimacy of the phrases *limited government*, *private property* and *personal freedom*. It has proclaimed that a progressive state has repealed freedom of association and the right of private property, invaded privately owned organizations, and told them that they cannot discriminate on the basis of race, ethnicity or gender. It has proclaimed that a progressive state has repealed freedom of association and the right of private property, invaded privately owned organizations, and told them that they must discriminate on the basis of race, ethnicity and gender, and must choose employees or applicants using race, ethnicity and gender as a factor. It has proclaimed that a progressive society punishes those who affirm that sex is determined by DNA and is not changeable and prevents them from speaking out in public. Listen to the reds proclaim that freedom of speech does not exist in a progressive society. Listen to them proclaim that the state has the right to police all forms of speech to ensure adherence to the people's red party line. Listen to them proclaim that the notions of intellectual freedom and academic freedom are Enlightenment fictions and a progressive society enforces discipline, restraint and control over the transmission of beliefs and opinions in order to ensure the maintenance of politically correct content and the rule of community standards. Listen to them proclaim that a progressive society recognizes the obligation of all members to adjust their thoughts and ideas to red ideological demands and to respect the right of the people's commissars of culture to keep guard over the classrooms, faculty rooms and kitchen tables of the nation and prohibit the expression of antired viewpoints: "A faculty member's First Amendment and academic freedom rights are not boundless, however, and should be exercised responsibly

with due regard for the faculty member's other obligations, including their obligations to the University's students and the University community. As stated in the above referenced documents, faculty have a special obligation to show due respect for the opinions of others and to exercise critical self discipline and judgment and appropriate restraint in transmitting their personal opinions." (*University Response To Antitransgender Statements*, University of Rhode Island). Listen to the reds proclaim that speech which affirms that sex is biologically determined and is thus unchangeable is transphobic hate speech and must be prohibited. Listen to them proclaim that speech which affirms the primacy of the individual over the group and affirms that people should be judged as individuals and not as members of gender, race or class groups is hate speech directed against women, blacks and indigenous people and must be prohibited. Listen to them proclaim that the purpose of a university is to provide a platform for red professors to pound political propaganda into the minds of their students and to unleash them upon the community as hoodlums committing terror in the name of social justice. Listen to them proclaim that those who are opposed to the swastika bearers' united, intersectional, gender, race and coalition arrayed against liberal democracy have created an unsafe environment for progressive folk and must be eradicated. Listen to them proclaim that the opponents of totalitarian feminism, totalitarian black racism, totalitarian transgenderism, totalitarian gay rights activism and the totalitarian campaigns launched by indigenous groups are the sworn enemies of diversity, equity and inclusion and must be subjected to the severest disciplinary action and be evicted from the precincts of society. Listen to them proclaim that the red revolution of women, blacks, poor people, indigenous tribes, people of color, lesbians, gays and transgenders, under the leadership of the field marshals teaching in gender and women's studies departments throughout the world, has broken the lash of Enlightenment individualism and liberated the marginalized people of the earth: "Recently, the University of Rhode Island Women's Studies Professor Donna M. Hughes has published some very controversial and shocking articles discussing views that imply transphobia, antiAsian racism, and an overall noninclusive perspective of feminism. We are encouraging URI to take disciplinary action. Being a professor/endowed chair of the Women's Studies Department and calling herself a feminist, yet still having these irrational views and deciding, even while having the impactful position of an educator, to post articles about these views, shows a lacking in the concept of intersectionality, which is at the core of Gender & Women Studies. We implore URI to go beyond a statement and take overall impactful action for its students and to go beyond its claim to being a welcoming and safe place for its BIPOC and LGBTQ+ students." (*Petition To Hold Donna M. Hughes Accountable for Transphobic and AntiAsian Articles* by Angelina Gassaway and Catherine Brosnahan). No top down decision making, no traditional structures or institutions, and no movement of a select group or class of people has led the West to its current condition of statist politics, pervasive cancellations, the toppling of statues, the expungement of names, the rewriting of history, the silencing of dissent, the indoctrination of students, and the construction of an iron curtain of totalitarian tyranny. The end of freedom in the West was achieved when the multitudes in every hamlet, village, town, borough and city in civilized nations organized themselves, raised their hands, and voted to dissolve their civilization and ring down the dark ages of the reds.

MAX STIRNER AND HIS ANARCHISTS

Snow is known to make seeds germinate. Providing copious amounts of moisture and cold, it creates the stimulus necessary to awaken seeds from their dormancy. Beneath the ice cold wastelands and Arctic expanses of a degenerate culture, the seeds of anarchy have grown

high and fought for supremacy with another form of degeneration called socialism. Opponent of Hegelian statism and forerunner of its anarchist opposite, Max Stirner planted the seeds of a doctrine of individualist tyranny in the nineteenth century and his followers watched them grow in the wintertime of the West which commenced in the twentieth century. These seeds grew into a mighty tree which gathered around itself a devoted cult of followers who recited the creed of their master as they waged war with their socialist brothers against the liberal democratic order. Blazing with the sickness of a soul which subordinates universal reality to the personal self, universal reason to the personal will, universal knowledge to personal subjectivity, universal truth to personal fancy and universal rights to personal assertion, the creed of Stirner ignited a flame within those who rejected the fearsome dogmas of red totalitarianism but never discovered such a thing as rational liberty, rational freedom, rational individualism or rational self interest. Rejecting the anthropology founded by two thousand years of observations commencing with the ancient Greeks that man is a rational animal, Stirner set forth a program and manifesto for the establishment of a savage jungle of each against all and all against each, a land overgrown with brutal contests of force and strength, and a dense forest and mass of wild vegetation which have contracted human nature down to the vanishing point of pure bestial license. Stirner's program and manifesto of anarchic doomsday has proclaimed that the ideal person rejects the spectrum of rational principles, the principles of rational truth, rational humanity, rational justice and rational goodness, and thinks only of the needs and interests of his animal self. It has proclaimed that the ideal person labors round the clock for the cause of his primitive soul, devotes himself unreservedly to the satisfaction of its whims and fancies, and waxes with passion and enthusiasm over its victories over the bourgeois constraints of law and order. It has proclaimed that the individual is a god, a god of war and violence who can will and do anything, and no state or law can ever be established to challenge his right or authority. It has proclaimed that the individual's will is the supreme truth and reality and is the only cause he must serve. It has proclaimed that because there is no supernatural basis of truth and reality, man is called to do nothing, ordered to do nothing, prescribed to do nothing, has no moral responsibility to respect the rights of others, and is morally entitled to enjoy and consume the world in any manner he pleases and to spread fear and devastation in his wake. It has proclaimed that the ideal person busies himself with his passions and with nothing else, has his passions alone before his eyes, cares for nothing in the world beyond the furtherance of his passions, and worships his passions as the source and origin of the universe. It has proclaimed that the ideal person is an irrational egoist who wields the cudgels of terror and intimidation and has made everyone's life, career and property his own. It has proclaimed that the ideal person is a patriot who serves and salutes the flag of his own will and consciousness and forces others to die in bloody battles for him. It has proclaimed that the individual is the sultan of the universe and has the right to punish all those who disobey him and thwart his will, and the right to lock them in dungeons for life. It has proclaimed that nothing exists outside the mind and will of the individual and the individual is the almighty creator of laws and edicts for all mankind. It has proclaimed that outside the consciousness of the individual, the world is pure emptiness and unreality. It has proclaimed that what is good and evil, true and false, real and unreal, is what is determined by the individual to be so. It has proclaimed that the individual is the infallible arbiter of right and wrong and whatever the individual desires to possess is automatically his because he desires to possess it. It has proclaimed that life presents a ceaseless collision and combat of individuals in their struggle for power, mastery, dominion and assertion. It has proclaimed that the ideal person is a ruthless lord and master who seeks to achieve victory over others and to subject them to the dictates of his will. It has proclaimed that the right of the

individual is the right of supremacy and the right to reduce his neighbors to his chattel slaves. It has proclaimed that life is an amphitheater crowded with enemies who attack each, ambush each other, lie in wait for each other, and are ready to pounce when they spot other's weaknesses. Look at the world of Max Stirner and see the rejection of man's rational essence and perfection. See the rejection of human qualities, a human way of life and human means of survival. See the proclamation that the only legitimate and intelligible form of egoism is irrational egoism and animal egoism which entitles the individual to commit acts of aggression against others and to sacrifice them to himself. See a chain of pseudoreasoning, as bogus and spurious as it is fearsome and terrifying, which runs as follows. It commences with the commonsense recognition there is no supernatural realm marked God or Society, and it ends with the anticommonsense conclusion that in consequence, there exists no truth or morality of any kind, there is nothing which man objectively ought or ought not to do, man has no special function, activity, nature or vocation which demarcates his life from the life of the animals, and man has a moral right to live as coarse, criminal and contemptible a life as possible, and to live in the manner of a brute and a swine: "Those who are hungering for the true life have no power over their present life, but must apply it for the purpose of thereby gaining that true life, and must sacrifice it entirely to this aspiration and this task. If in the case of those devotees who hope for a life in the other world, and look upon that in this world as merely a preparation for it, then the tributariness of their earthly existence, which they put solely into the service of the hoped for heavenly existence, is pretty distinctly apparent; one would yet go far wrong if one wanted to consider the most rationalistic and enlightened as less self sacrificing. Oh, there is to be found in the true life a much more comprehensive significance than the heavenly is competent to express. Now, is not—to introduce the liberal concept of it at once—the human and truly human life the true one? And is every one already leading this truly human life from the start, or must he first raise himself to it with hard toil? Does he already have it as his present life, or must he struggle for it as his future life, which will become his part only when he 'is no longer tainted with any egoism'? In this view life exists only to gain life, and one lives only to make the essence of man alive in oneself, one lives for the sake of this essence. One has his life only in order to procure by means of it the true life cleansed of all egoism. Hence one is afraid to make any use he likes of his life: it is to serve only for the right use. In short, one has a calling in life, a task in life; one has something to realize and produce by his life, a something for which our life is only means and implement, a something that is worth more than this life, a something to which one owes his life. One has a God who asks a living sacrifice. Only the rudeness of human sacrifice has been lost with time; human sacrifice itself has remained unabated, and criminals hourly fall sacrifices to justice, and we poor sinners slay our own selves as sacrifices for the human essence, the idea of mankind, humanity, and whatever the idols or gods are called besides." (*The Ego And His Own* by Max Stirner). Through the winter snow of cultural bankruptcy and desolation, the trees of anarchist thought shot up in the twentieth century and spread a canopy across the sky. This canopy was a pall over the coffin of the West. It was a pall joined by the reds who worshiped their god called Society in the way that that the anarchists worshiped their god called the Individual Will. Rejecting the rule of rational flourishing and objective values in favor of personal license and market subjectivism, Max Stirner's disciples comprised a constellation of stars which formed dead points of dark light beneath the evil pall. Emile Armand, Han Ryner, Renzo Novatore, John Henry McKay, Benjamin Tucker, Clarence Lee Swartz, William Gordak, William Lloyd, Edward Fulton, James Walker, George Schumm, John Robinson, Steven Byington, Herbert Read, Daniel Guerin, Jason McQuinn, Bob Black, Saul Newman, Alfredo Bonanno and Murray Rothbard. These were the agents of the master who joined with the reds to block out

man's moral sight, make man's reason invisible, and dig the grave of the West.

FROM THE LEFT BANK TO LOS ANGELES

The Left Bank is a district of Paris situated on the left bank of the Seine River. For decades it was known as Red Paris; it was the Paris of Pablo Picasso, Jean Paul Sartre, Ernest Hemingway and James Baldwin; and was a center of red bohemianism and red counterculture in Europe. It remains to this day the preeminent symbol of French red intellectualism and its war against Enlightenment values and liberal democratic order. The Left Bank bisects Paris, flows across Europe, crosses the Atlantic Ocean, and crisscrosses America in its search for ever new recruits and ever new agents to fight in its war of revolution and subversion. The red philosophy which commenced in France was carried by the Left Bank to the New World of America where it flooded into its homes, schools, offices and governments, brought with it the latest Marxist and neoMarxist doctrines, and fouled America's air for all time to come. The malaria and miasma which emanate from this river have composed a program and manifesto for the repeal of liberal progress and enlightenment and have poisoned every college and university in the nation. The path from the Left Bank in Paris to the red neighborhood activist and hoodlum in America is clear, direct and unequivocal and has traced out the fearsome and terrifying path of the decline and fall of the West. This darkening flow, this progressive intensity, this rising virulence and this heightening, stentorian roar has implanted its creed into every nook and cranny of American life and brought down permanent nightfall across a land once dedicated in its documents and in its struggles to the cause of human noonday, human freedom and human flourishing. Commencing in France and culminating in America, this river of darkness and river of night has enunciated the satanic religion of our times. It has proclaimed that capitalism is a system in which powerful people oppress and exploit their working class neighbors. It has proclaimed that a progressive society is a far left society and an Islamist society which has swept away the corruptions brought by reason and capitalism. It has proclaimed that human beings have no connection with an alleged world of physical reality and are confined to knowing just their own words and language. It has proclaimed that man's thought is culturally biased and is unable to describe objective reality. It has proclaimed that we can have no access to reality and are unable to communicate anything true and are forever trapped within in our own gender, race and class perspectives. It has proclaimed that progressive philosophy is postEnlightenment philosophy which rejects the Enlightenment dogma that physical objects exist and affirms that nothing whatever exists outside of our own language and texts. It has proclaimed that what the ignorant call reality is in point of fact a puppet whose master is consciousness which is shaped and controlled by the demands, commandments, mechanisms, disciplines and relationships of consciousness. It has proclaimed that a progressive university is controlled by activist scholars who teach that gender, race and cultural identity determine everything which we perceive and think. It has proclaimed that progressive philosophy is postmodern philosophy which rejects Enlightenment modernity's superstition that existence exists independently of consciousness, and affirms the view of the other, postEnlightenment modernity that the task of consciousness is to construct reality in the image of gender, race and class ideologies. It has proclaimed that no moral claims are more valid than any others; there is no common ground between people or communities; and the only law which governs human relationships is the law that might makes right and that justice is that which is decreed by the strong. It has proclaimed that the notions of universal truth, universal rights and universal humanity are myths manufactured by Age of Enlightenment and must be replaced by the recognition that

the essence of reality is the will to power of genders, races, classes and cultures. It has proclaimed that human life is a constant struggle for status and power among biological and socioeconomic tribes and is devoid of all reason and progress. It has proclaimed that human life is a competition and contest among racial, ethnic and cultural families in which the supreme goal is to wipe out the hated Other. It has proclaimed that a progressive university has repudiated the ideal of liberal arts instruction and the transmission of knowledge and bombarded its students with drumbeats of red propaganda in the form of race studies, ethnicity studies, gender studies, postcolonial, antiWestern studies, and tactics to sabotage and undermine free societies. Look at the world of the Left Bank reds and see the denial of the existence of physical objects and the projection of reality as language and consciousness. See an ontology of pure words swirling with confusion, contradiction and incomprehensibility. See words deprived of all objective meaning and reference. See seminars and conferences of reds held in which the existence of truth is denied and all knowledge is reduced to assertions of the will to power and domination. See words held to be subject to endless interpretations, deconstructions and fabrications of meaning. See language, texts and consciousness proclaimed to be the sole existents outside of which there is nothing and nobody. See all history reduced to the history of consciousness, all science reduced to the science of language, and all language reduced to the language of psychosis. See the highest form of philosophy proclaimed to be absolute skepticism concerning the existence of a world outside the currents of language and thought. See a new postEnlightenment anthropology which projects man as an irrational, instinct driven, remorseless beast of prey. See the reduction of politics to the pursuit of power and the reduction of law to the might of the strong. See law schools transformed into centers for the advocacy of red rules, red regulations and red impositions which seek to stamp the will of the rabble upon the rights of the individual. See red lawyers, red jurists and red social engineers reject the plain meaning of statutes and constitutions and proclaim that the law is a weapon of political interests and is what the red mobs say it is. See theological dogmas originating in the streams and channels of French Redland rise into a mighty torrent and rush into the precincts of America. See these torrents congeal into monsters called Political Correctness, Diversity, Equity and Inclusion, and Gender, Race and Class Politics, blast their flames, missiles and ammunition against the ramparts of American civilization, and hurl the debris into the dustbin of history: "A headline for an obituary in the October 10 New York Times said it all: *Jacques Derrida, Abstruse Theorist, Dies at 74*. There is no denying the 'abstruse' part. The French philosopher's work was not just difficult to understand; it was incomprehensible. Yet, for all of Derrida's murky and jargon ridden prose, his impact on the world we live in was enormous. Derrida, you see, was the father of deconstruction. That is the literary theory that says that 'all writing [is] full of confusion and contradiction. The author's intent [can] not overcome the inherent contradictions of language itself.' So, all texts, whether literary, historical, or philosophical, are devoid of 'truthfulness, absolute meaning, and permanence.' Intellectuals took him seriously and thought he was saying something so profound that their problem was that they did not understand it. So they held conferences to try to figure him out. All the while he was being entertained, however, he created huge mischief: People believed his intellectual nonsense. While his French contemporaries dismissed him, he soon found a receptive audience in America. A generation of American scholars has championed his theories, especially at Yale, where Paul de Man, Derrida's close friend, taught. If Derrida's maxim that 'there is nothing outside the text' had been limited to literary theory, he might not have done much damage. However, deconstruction broke out of the literature department and was applied to almost every nonscientific discipline: history, 'anthropology, political science, [and] even architecture.' An

example of this took place at Duke Law School. There, Stanley Fish, America's leading deconstructionist, although not a lawyer, taught courses in law, admitting that he knew nothing about law. Why would we need to? If, like Fish and Derrida, you believe that 'there is nothing outside the text' except what the reader brings to it, it doesn't matter what others have thought and written about the law. This subjectivity, however, only gives ammunition to lawyers and jurists who want to interpret constitutions and statutes in ways never imagined by their drafters. Or, some are creative enough, they just disregard the statutes. This has created a crisis in the law: using the courts as tools for social engineering. We will be living with the consequences for a long time. A generation of Americans has been taught to believe that there's no such thing as objective truth, only preferences, and one person's preference is as good as anyone else's. If students read books at all, they care less about what the author had to say than about their own opinions and feelings. The very day Derrida died, I was on an airplane. A couple recognized me and came over to talk. They told me the sad tale of how four years of college had turned their son from a solid Christian into a doubt ridden skeptic. Now multiply that incident a million fold, and you'll understand the real legacy of Jacques Derrida. Who said ideas don't have consequences?" (*Gone But Still With Us* by John Stonestreet). On the dark, satanic soil of the Parisian Left Bank, a river flowed outward into foreign lands and journeyed outward into distant seas. This river reached America and formed a deep, vast, spreading delta. In this delta, it deposited the sediment of an out of control movement of red extremists. This end stop, end of culture and end of civilization movement has contaminated the transmission belts of truth and knowledge, canceled the voices of liberal dissent, and buried the life and soul of the people.

A MARRIAGE IN MEXICO

In myths and legends throughout human history, male demons are described as having sexual relations with women. According to the *Malleus Maleficarum*, there are five ways to repel such a demon: exorcism, sacramental confession, the sign of the cross, moving the attacked woman to another location, and excommunication of the attacking demon. The Franciscan friar Ludovico Maria Sinistrari describes the male demon as relentless, invulnerable and unstoppable: "The incubus does not obey exorcists, has no dread of exorcisms, and shows no reverence for holy things, at the approach of which they are not in the least overawed". Students of history and culture have beheld in their blackest nightmares a story of demonic possession, a story fueled by their studies of the pathologies of the West and the decline and fall of civilizations, and a story which has dramatized for them the squalid, unseemly character of cultures which have rejected the cause of reason and individual rights and embraced a satanic religion of statism, mysticism and totalitarian tyranny. Recurring again and again in the minds of these students as a warning, guide and symbol of a dying culture, this nightmare commenced in the mid 1920s at the National Preparatory School in Mexico City, when Satan selected a teenaged girl from among dozens of students, as exhibiting particularly evil propensities. He saw in this student the outstanding potential for her to become his loyal consort, companion, conspirator and agent. One evening, as she lay asleep, Satan engulfed her body, invaded her soul and made her his own. Thereafter, darkness and night fell upon Frida Kahlo and determined the course of her life and career as a world famous and world notorious red artist and red revolutionary. Drained of all moral power and significance and shriveled into a devil doll and scalped head blanketed beneath a permanent moral eclipse, young Frida Kahlo, while at the National Preparatory School, in her first act as the consort of he who reigns in Hell, joined *Los Cachuchas*, a campus communist group which held regular study sessions on Marx,

Lenin, and the Russian literature of nihilistic destruction. Proclaiming herself to be the Daughter of the Mexican Socialist Revolution, Kahlo regularly vilified her antired schoolmates and physically harassed her antired teachers. By the age of sixteen, Kahlo had become a socialist organizer and active member of the Mexican Communist Party, and wrote and delivered red speeches, attended red meetings, and led red union rallies throughout the country. From 1930 to 1933, Kahlo lived in America. Writing home to her red friends during this time, Kahlo condemned capitalism as a system of round the clock parties for the idle rich and grinding impoverishment for the working class: 'High society here turns me off and I feel a bit of rage against all these rich guys here, since I have seen thousands of people in the most terrible misery, without anything to eat and with no place to sleep, that is what most impressed me here, it is terrifying to see the rich having parties day and night while thousands and thousands of people are dying of hunger.' In another letter to her comrades in Mexico, Kahlo peddled class envy and class hatred and condemned those who earned fortunes by the power of their minds as filthy, ignorant, benighted parasites who feed off the honest toil of the proletariat: "Fifth Avenue is where the filthy rich reside. There is so much misery at the same time, that it seems incredible that people can endure such class differences, and accept such a form of life, since thousands and thousands of people are starving of hunger while on the other hand, millionaires throw away millions on stupidities." During the Spanish Civil War, Kahlo raised money for the communists and promoted Stalin's agents as the defenders of the workers, the peasants and the republican camp. She founded a red solidarity committee which relocated communist fighters in Spain to Mexico and found jobs and accommodation for them. In 1950, Kahlo collected signatures for the Stockholm Appeal, a Soviet initiative which demanded the unilateral nuclear disarmament of the West. She helped collect over a quarter of a million signatures of reds throughout the world. In 1954, Kahlo demonstrated against the United States overthrow of Guatemala's communist president Jacobo Arbenz. Kahlo led thousands of communists in Mexico in support of Arbenz's program of confiscation of private farms, nationalization of foreign companies, and revocation of individual freedom in the name of "social and labor rights". During her final years, Kahlo affirmed her unwavering commitment to the cause of red revolution and exalted communist criminality as the highest type of human life and the meaning of human existence: "I must struggle with all my strength to contribute the few positive things my health allows to the Revolution, the only real reason to live." Days before she died, Kahlo had drawn skeletons, devils and angels in her diary. On the night of July 12, 1954, she cried out "Black Angel! Angel of Death! I joyfully await the exit and I hope never to return!" Before the break of dawn and before the rays of life and morning pierced the sky, Satan took his bride away. Look at the world of Frida Kahlo and see a vocal supporter of Marxism and red revolution befriending the Bolshevik villains of the world. See a red populist and partisan of red power stocking the arsenals of violence. See an advocate of communist government lionize the vermin and waste of the world's sewers and cesspools. See a red activist wearing shirts emblazoned with the red star of class war, waving the hammer and sickle flag of class hatred, and passing out to her associates in arms weapons of class extermination. See an organizer of Stalinists and Trotskyites lead riots and uprisings against civilized order. See a red party loyalist promoting mass murder in the name of the working class. See a fanatic painting Marxism on canvases and exalting red criminality, red oppression, red antiscience, red antilogic, red mental illness, and red hell on earth. See a red political worker administering poison to the sick in the form of red slogans, red legends and red misinformation. See a devoted reader of Marxist books draw strength and power from currents of dark red energy and lead a movement to inflict maximum suffering upon free people, declare war on America and the West, unleash the monsters of psychopathic

violence, strangle the voices of reason and sanity, and cast the symbols of death, the colors, figures and red hawks of communism, across the face of the earth: "Kahlo had many romantic partners over the course of her short life (she died in 1954 at 47), but few resulted in dedicated paintings—and fewer pointed explicitly to her political beliefs. The liaison with Trotsky did both. Although their romance only lasted several months, it offers a window into Kahlo's politics and how deeply they influenced her work. Kahlo and Trotsky first met in 1937, when the painter was 29 and the politician was 57. Kahlo and her husband, muralist Diego Rivera, were vocal supporters of Marxism and had been on and off members of the Mexican Communist Party for a decade, since 1927. Influenced by the Mexican Revolution at the turn of the century, they advocated for a populist government and believed political power should rest in the hands of the working class. In Rivera's 1928 mural *The Arsenal*, he showed Kahlo as an activist. Wearing a shirt emblazoned with a red star (red being the traditional color of communism), Kahlo disseminates weapons to workers while a flag bearing the Communist Party's hammer and sickle insignia flies over the scene. By the mid 1930s, Kahlo and Rivera both considered themselves Trotskyites. They'd followed the Russian Revolution and the rise of communism closely, and knew Trotsky as a hero of the 1917 October Uprising, which cemented Vladimir Lenin and the Socialist regime's rise to dominance. But when Joseph Stalin assumed leadership in 1924, he consolidated power and demoted Trotsky, exiling him for good in 1929. As a result, the communist party fractured into two main camps: Stalinists and Trotskyites. In 1950, Kahlo painted a hammer and sickle on one of the orthopedic corsets that supported her increasingly weak back, and in a diary entry from 1951, she worried that her failing health would restrict her from serving the communist cause. 'I want to turn [my work] into something useful; until now I have managed simply an honest expression of my own self, but one which is unfortunately a long way from serving the Party,' she wrote. Several years later, in 1954, Kahlo painted her most pointedly political work: *Marxism Will Give Health To The Sick*. (Its original title was longer winded: *Peace On Earth So Marxist Science May Save The Sick And Those Oppressed By Criminal Yankee Capitalism*"). (*How Frida Kahlo's Love Affair With A Communist Revolutionary Impacted Her Art* by Alexxa Gotthardt). In the depths of young girl's soul lay a hidden door. When Frida Kahlo was a student in a Mexican high school, Satan swept through this door and joined with her in matrimonial union. Submerged in this demonic presence, she conceived hundreds of children in the form of paintings. Celebrated by reds throughout the world, Satan's artist-wife drew on every style of art and nonart under the sun for inspiration, from the European masters to surrealism to avant-gardism to magic realism to symbolism to the New Objectivity to Mexican folk art. Under these guises, she produced canvases exalting red violence and red death and her progeny, draped in Satan's black, have announced the end of the age.

KARL MARX THE SECOND

The word *scion* has two meanings: it refers to a young twig or shoot of a plant, and to a descendant of a famous family. In their studies of the political pathologies afflicting late Western civilization, students of history and culture use this word in both its senses when describing the career of a seminal thinker. For he was both an offshoot of a mighty, soaring evil tree, and a descendant of an evil family known throughout the world, and his ideas laid the basis for the evil firestorms which would soon engulf West and reduce it to smoke and ashes. This thinker was a scion, a branch and a descendant of the family of the reds ruled by the paterfamilias, Karl Marx. The most famous member of the Marxist Frankfurt School, the leader of the Marxist student movement, the father of the Marxist New Left and the chief

theorist of the Marxist counterculture, this thinker set into motion the movement of gender, race and class politics which has become the dominant religion of the West today. His influence on present day thought is as wide and deep as it is blighting and baneful and has transformed a shining, soaring, enlightenment structure of culture into an ugly, neglected, rundown slum house inhabited by red activists in rags whose clocks and calendars, fastened to walls cracking and peeling with moral degeneration, have raced back to the year zero. His name is Herbert Marcuse and his philosophy of Marxism and Marxism's offshoots and derivatives is carved on the tombstone of the culture as its epitaph and requiem. Marx's leading contemporary philosopher has proclaimed that progressive philosophy offers a negative analysis and assessment of capitalist society, establishes a religion of reductive materialism which rejects bourgeois entrepreneurial energy and knowledge based labor, and worships at the altar of a new god called Society. It has proclaimed that all human history is class history and all human consciousness is class consciousness. It has proclaimed that capitalism is a system of enslavement and dehumanization of the working class. It has proclaimed that capitalism is an economic and political system which exploits, disenfranchises and disempowers the class of unskilled muscular laborers who alone are the creators of all wealth and value. It has proclaimed that capitalism is a system of crass materialism administered by the lash of affluence which has victimized the working class by generating false needs for consumer goods, and must be replaced by the higher spirituality inherent in red collectivist regimentation. It has proclaimed that capitalism turns workers into commodities by forcing them to sell their labor and must be replaced by the socialist system of unpaid slave labor. It has proclaimed that progressive philosophy has exposed the bourgeois fallacy that man is a free born agent and has reestablished the people's chains of social responsibility. It has proclaimed that progressive society is ruled by outcasts, outsiders, hoodlums and psychopaths who are not enslaved to reason or morality and have violently overthrown liberal civilization. It has proclaimed that a progressive society is a primitive society ruled by the animal passions for violence and sexual gratification and has overthrown the artificial, unnatural, bourgeois constraints of reason, responsibility, nonaggression and respect for the rights of others. It has proclaimed that the rejection of logic and law and the return to the primordial currents of bestial license will bring forth a New World of Happiness to man the irrational animal. It has proclaimed that a progressive society has liberated the individual from the oppression of autonomy and self responsibility and established the higher freedom brought by submergence of the individual in gender, race and class collectives. It has proclaimed that a progressive society is intolerant toward policies, attitudes and opinions which support the liberal democratic order. It has proclaimed that a progressive society is a red partisan society which has outlawed and suppressed all antired sympathies and sentiments. It has proclaimed that freedom of speech represents bourgeois oppression, while the suppression of anticommunist speech represents proletarian liberation. It has proclaimed that a progressive society is a power, an authority and a government without restraint or limitation of any kind which has seized control over the mental space of the individual and colored its expanses with red propaganda. It has proclaimed that a progressive society has recognized the vital linkage between speech and violence and recognized that antired speech and politically incorrect speech are forms of violence and aggression and must be prohibited. It has proclaimed that those who support the Western notions of free speech, the rule of law, tolerance of dissent, and the superiority of individual freedom to primitive tribal savagery are forces of colonial cruelty, violence, massacres and suppression and must be silenced and locked up in the people's jail cells for the duration of their lives. Look at the world of Herbert Marcuse and see A equated with nonA and thing equated with its negation. See the liberal system of nonaggression equated

with aggression against the people, the liberal system of free speech equated with censorship of the people, and the liberal system of individual liberty equated with the enslavement of the people, and see these liberal institutions outlawed and prohibited. See freedom of opinion, assembly, protest and belief trampled underfoot by the Hitlerian jackboots of a new reds order. See the proclamation that there exists no freedom to deny the truths of socialism on the grounds that such denial is an act of violence against the oppressed. See the liberal order of political rights, political equality and constitutional government condemned as scourges of servitude and tyrannical administration of the working class. See political tolerance limited, overridden and sacrificed upon the altars of communist equality and political correctness. See antired ideas forbidden in the name of achieving equality for the downtrodden, the marginalized, the exploited and the victimized. See the red lords, red guards, red sheriffs, red police and red armed forces trained in the arts of physical force and brutality deployed against the antired enemies of the people. See a regime of legalized suppression targeting those who deny the class structure of society and who proclaim the inalienable rights and freedoms of the individual: "According to a dialectical proposition, it is the whole which determines the truth--not in the sense that the whole is prior or superior to its parts, but in the sense that its structure and function determine every particular condition and relation. Thus, within a repressive society, even progressive movements threaten to turn into their opposite to the degree to which they accept the rules of the game. To take a most controversial case: the exercise of political rights (such as voting, letter writing to the press, to senators, etc, protest demonstrations with apriori renunciation of counter violence) in a society of total administration serves to strengthen this administration by testifying to the existence of democratic liberties which, in reality, have changed their content and lost their effectiveness. In such a case, freedom (of opinion, of assembly, of speech) becomes an instrument for absolving servitude. And yet (and only here the dialectical proposition shows its full intent) the existence. and practice of these liberties remain a precondition for the restoration of their original oppositional function, provided that the effort to transcend their (often self imposed) limitations is intensified. Generally, the function and value of tolerance depend on the equality prevalent in the society in which tolerance is practiced. Tolerance itself stands subject to overriding criteria. Tolerance is an end in itself only when it is truly universal, practiced by the rulers as well as by the ruled, by the lords as well as by the peasants, by the sheriffs as well as by their victims. And such universal tolerance is possible only when no real or alleged enemy requires in the national interest the education and training of people in military violence and destruction. As long as these conditions do not prevail, the conditions of tolerance are 'loaded': they are determined and defined by the institutionalized inequality (which is certainly compatible with constitutional equality), that is, by the class structure of society. In such a society, tolerance is *de facto* limited on the dual ground of legalized violence or suppression (police, armed forces, guards of all sorts) and of the privileged position held by the predominant interests and their connections." (*Repressive Tolerance* by Herbert Marcuse). An international body of intellectual criminals opposed root and branch to the system of liberalism and the world of the Enlightenment, the family of Marx brought forth a new son in the 1960s. Rejecting civility, tolerance, legality and liberty, advocating gender, race and class based totalitarian dictatorships, proclaiming the primacy of instincts and feelings over reason and science, and marching under the banners of retrogression to savagery, Herbert Marcuse is the driving force of red intellectuals and red hordes during the final hours of the West. The smoldering ruins of liberal progress and civilization are the terrifying legacy of Marx's heir and product in his struggle against the world.

BLACK DEATH HITS AMERICA

In the middle of the fourteenth century, the most fatal pandemic ever recorded in human history struck Eurasia and North Africa and killed two hundred million people. This was the Black Death, and carried by fleas living on rats, this bubonic plague created religious, social and economic upheavals and altered the course of European history. Over the past years, students of history and culture have had a recurring nightmare and are now watching in horror and fear as this nightmare is enacted on a daily, hourly and minute by minute basis at the Mexican border of America. They are watching the moral and spiritual return of the Black Death and are watching rats and fleas in outward human form stream unhindered across the border and ravage the people and institutions of the nation. They knew this savage invasion was coming and that it was only a question of when it would come. They knew this was what the reds in control of the nation had been demanding for years and that when the reds' candidate Joe Biden was installed in the presidency, their hoped for, prayed for, planned for and agitated for catastrophe would finally surge through the nation and infest, infect and electrocute American civilization. Students of history and culture are watching in belief and in disbelief the suicide of a great nation at the hands of its red assassins and red gravediggers, and while they have studied the invasions of past civilizations by barbarian hordes, and seen the fearsome hand of migration destiny fell mighty lands and the overrun the achievements of free people, their proximity to this particular cataclysm and their personal victimization by it has subjected them to rounds of mental and physical suffering which have transported them through the bottomless depths of hell. The following is what they have seen; the following has made them fill the air with tortured cries and agony; the following represents the end of the line of a bankrupt, degenerate ghost train without human passengers, a train run and stoked by the red masses of America. Students of history and culture have seen caravans of crime originating from Central America make their way north to American border and then enter the country unobstructed. They have seen Joe Biden dismantle Donald Trump's immigration and border enforcement policy and allow the nation's southern border to dissolve. They have seen over 150,000 illegal aliens cross the border in one month. They have seen the reds condemn the opponents of illegal immigration as promoters of white supremacist philosophy. They have seen unauthorized, inappropriate, illegal entry seekers turned away no more at the southern border and allowed into the nation with open arms. They have seen a massive influx of illiterate, unskilled vermin admitted into the country and given citizenship papers. They have seen psychopathic gangs and hardened criminal organizations stream in from cesspools south of the border. They have seen packs of remorseless criminals and bands of organized vice allowed to leave Mexico and settle in America in the name of humanitarianism, diversity, equity, inclusion and compassion. They have seen the reds condemn those who support lawful, merit based immigration policies as bigoted, racist, xenophobic sadists. They have seen the reds naturalize millions of unlawful residents arriving from points south in order to gain millions of votes for the red cause and the red religion of human enslavement. They have seen thousands of migrants from Mexico released into Texas without court papers or notices to appear. They have seen thousands of unaccompanied children with covid 19 infect check points, detention facilities, health care workers and the people of America. They have seen thousands of family units and unaccompanied minors cross the border in the Rio Grande Valley Sector and push border patrol authorities past the breaking point. They have seen vectors of disease developing in indigenous jungles crash through the southern border and declare war on the health and well being of decent, law abiding American citizens. They have seen Joe Biden opening the border to a tidal wave of illegal aliens from Mexico in order to harvest future Democrat

Party voters. They have seen the reds establish a border policy, an amnesty policy and a voter registration policy designed to allow illegal aliens to vote and consolidate socialism in America. They have seen the passage of three national laws designed to aid, abet and facilitate an invasion of wild animals which will make the Democrat Party's red base the permanent ruling dynasty of America: the *American Dream and Promise Act*, the *Farm Workforce Modernization Act* and the *For the People Act*. Look at the world of the reds and see a plan to unleash illegal migrant families on peaceful, law abiding neighborhoods. See immigration courts and notices to appear going up in flames and illegal aliens allowed to behave uncontrollably and disruptively throughout society. See tidal waves of open immigration insanity burying and drowning the traditions of merit based selection and sound common sense. See a plague of rodents cascading from Mexico and gnawing at the grain stores of civilization. See a nation's customs and border protection authorities overrun by an invasion of snouts and tails from the south, an army of occupation belonging to a country and region called Hell. See unfamiliar, disturbing, distasteful, subhuman forms spreading like a cancer into schools and offices, unable to be rolled back, excised or removed in any manner. See a vortex of vice and depravity from foreign lands and foreign cultures sweep across towns and cities, gather strength and speed from native reds tub thumping on every college campus and every street corner, and hurl public prosecutors and border patrol officers into the dustbin of a failed nation. See the distilled essence of moral corruption blast across the southern border, make its way without hindrance to points north, east and west, brutalize border agents, assassinate immigration officials, mock courts of law, overwhelm the national administration, and with the encouragement and complicity of radicals in workplaces and radicals in the White House, lower the curtain on American civilization: "A senior level law enforcement source with US Customs and Border Protection (CBP) in the Rio Grande Valley revealed the implementation of a plan to release migrant families soon after apprehension. The plan radically changes how illegal migrants have been processed in the past and orders Border Patrol agents to quickly release migrant families without notifying the immigration courts or issuing a Notice to Appear. 'This is insane, it is another pull factor that will overwhelm us,' a CBP official with knowledge of the plan told *Breitbart Texas* anonymously because he is not authorized to speak publicly on the matter. 'We are creating another entirely different class of aliens we will have to deal with years from now. We will never find most of these aliens once they are released.' *Breitbart Texas* confirmed the report with a second official operating under the umbrella of CBP. The implementation of the plan follows a short discussion of the matter reported on by *Breitbart News* late Saturday night. The migrant families will be released without a Notice to Appear, a formal charging document that begins the removal process according to sources. The plan was implemented early Sunday morning and is now in effect. The source states the plan allows for prosecutorial discretion by the Border Patrol for all migrants who enter with children to include whole family units. A one sheet arrest report is completed, along with criminal record checks and a photograph of the migrant. The new process relies on migrants to tell officials what city they will be traveling to. The migrant is subsequently asked to report to the nearest immigration court office when they arrive so that they can place themselves into formal removal proceedings. The source believes this to be an impossible feat for the immigration courts to achieve. He further added, 'If we can't process them with our staffing of thousands and are being overwhelmed, the minimal staffing of court clerks around the country will never catch up—even if the migrant shows up.' Without a Notice to Appear, the migrants are free to travel about the country and are not officially placed into the immigration court system. The court cannot order the removal of a migrant in absentia for failing to appear for a future court date, the source explained. The existence of a removal in

absentia order from the court allows immigration officials to remove the alien without appeal if they are later encountered. Under this new process, the migrants will not have a removal in absentia order for failure to appear. Officials issued no order to appear under the unprecedented plan put in place by the Biden administration on Sunday morning. This is yet another pull factor that will entice more migrants to make the journey north." (*Biden Begins Immediate Catch and Release of Migrant Families Without Issuing Court Dates* by Randy Clark). Caused by the bacterium *Yersinia pestis*, the Black Death which decimated Europe is cured by antibiotics and a vaccine developed in the late nineteenth century has wiped out the disease. Caused by a moral and spiritual disease which has afflicted civilizations throughout history in a state of decline, the Black Death of unrestricted immigration has struck America with the intensity of thunderbolts cast down by Thor. Caused by the reds' philosophy of relativism, multiculturalism, and rejection of universal reason, truth and enlightenment, this Black Death cannot be cured in the present age. Inducing thousands of monsters and gargoyles from the steppes, forests, jungles, grasslands and deserts of iniquity throughout the world to settle into and subvert the life of civilization, the reds' rhetoric and policies have dug the graveyard of America and the West.

REDS ON THE DOLE

The right to be supported by wealth created by others is a cardinal tenet of red philosophy, and the first nation in the West to establish this right was also the first red nation in the West. In 1899, German Chancellor Otto von Bismarck established the first welfare state and Germany became a trendsetter of welfarism and the first signpost pointing downward into the imminent moral and spiritual collapse of civilization. This collapse transpired in the blink of eye in the time scale of history, in the period of a mere century, and in the new millennium, the nations of the West have degenerated into the foulest cesspool of pure welfarism and have completely rejected the value and dignity of work. Last witnessed during the dying centuries of the Roman Empire, when Emperor Augustus established the *Cura Annonae*, or grain dole for citizens who could not afford to buy food every month, the current welfare culture of the West has produced a program and manifesto of antiactivity, antiwork, antieffort, antiearning and antiemployment which has shocked the conscience of civilized people as it has made cities crawl with lice and vermin and placed them on permanent dynastic thrones. Composed on Satan's vile parchment at the fiery end of the age, the reds' program and manifesto has proclaimed that a progressive society encourages its citizens to depend upon state relief for the duration of their lives. It has proclaimed that a progressive society is woven out of the fibers of permanent welfare support and work free relief. It has proclaimed that a progressive society does not encourage or require able bodied people to work and allows them to feed off social insurance programs. It has proclaimed that a progressive society allows those who are unwilling to work to be relieved of the responsibility of doing so by becoming lifetime recipients of social security programs. It has proclaimed that a progressive society rejects job creation as a means to stimulate the economy and chooses instead a regime of permanent welfare relief. It has proclaimed that a progressive society gives government checks to every man, woman and child as a matter of natural welfare entitlement. It has proclaimed that a progressive society gives trillions of dollars of welfare assistance to nonworking parents paid for by taxing parents who work. It has proclaimed that a progressive society enforces the obligation incumbent upon all citizens to provide child allowances to families whose parents are worthless, contemptible scum. It has proclaimed that it is not fair to unskilled workers that skilled workers get paid more than they, and that those who do not work at all get paid nothing, and a progressive society has

abolished the unfairness of unequal work earnings and the unfairness that those who do not work receive nothing, and has established equal welfare payments to the skilled, to the unskilled, and to the dirt and froth which swim in the streets and squares. It has proclaimed that there is no natural dignity attaching to work, and those who work for their sustenance and those who are parasitic upon those who work, possess equal moral value and worth. It has proclaimed that a progressive society provides cradle to grave economic security to every specimen of depravity who is unwilling to work and who has ever said *no* to a job. It has proclaimed that a progressive society is a work free relief society in which people drift through clouds of idleness on carpets of welfare checks, and pass their state plundered wealth on to their children and to their children's children. It has proclaimed that a progressive society is a culture of lifetime welfare, a culture devoid of work and earnings, and a culture which has made every citizen the pickpocket of his neighbor and the abject slave of the state. It has proclaimed that a progressive society has abolished all requirements that welfare recipients work or train for benefits and has given benefits to them as their natural, inalienable, human right. It has proclaimed that the primary business of a progressive society lies in providing permanent relief to its citizens and to ensuring that they are cosseted for life from the demands of reality and the demands that they work. It has proclaimed that a progressive society has given every member the right to receive food, clothing, housing, medical care, education, unemployment insurance and old age pensions from the resources created by others. It has proclaimed that the classes of uneducated, illiterate, irresponsible rabble are entitled to special care, assistance and protection from the the doers and achievers of society on the grounds of the mystical oneness of all people. Look at the world of the reds and see welfare payments lavished by the trillions upon people who do not want to work. See low income people receive money stolen by the state from high income people on the grounds of social rights and social justice. See massive welfare spending packages bankrupt the state as they extinguish the desire to work. See a society which has abolished the obligations of individuals to work and assume responsibility for their lives. See societies submerged in the dark, degenerate seas of welfare plans and cash payments and unable to see the noonday light of work and effort. See moral societies which exalt human activity performed to achieve results smashed by Satan's activists who promote unconditional entitlement and taxpayer funded benefits. See societies devoid of virtue and character polluted by no strings welfare awards granted to nonworking parents. See societies debased by a cult of indolence relieve the heads of households of the responsibility to support their children and relieve everybody everywhere of the responsibility to support himself. See societies degraded by the narcotic of welfare granted and nothing expected. See societies in which millions of people are encouraged to avoid work, and the right to keep the fruits of one's labor has been sacrificed upon altars marked *War On Poverty*, *Social Supplements* and *Aid to Families With Dependent Children*: "The Democrats' \$1.9 trillion coronavirus bill would recreate the 1970s era welfare system by offering \$120 billion in cash payments to parents who do not even try to work, say senators and critics. Versions of the welfare for every parent plan are being pushed by nearly all Democrats and by Senator Mitt Romney (R-UT), prompting Senator Marco Rubio (R-FL) to object: The 'Democrats plan is just repackaged welfare,' Rubio tweeted on February 26. 'What I have been proposing for years (and partially achieved in 2017) actually allows low income parents to receive even more money than the Biden plan by keeping more of the money they earn from work.' The bill is being debated this week in the Senate, and Democrats hope to pass it for a presidential signature by March 14. The bill is being pushed via the 'reconciliation' procedure, so it can pass the Senate with just 50 votes. But two parties each have 50 votes, so individual senators may have the power in the tied Senate to remove or reform unwanted parts of the massive

spending package. The \$120 billion plan is funded for just one year—but few observers believe Congress will cut off the checks in the midterm election year of 2022. 'President Biden's welfare plan would greatly increase cash grants while eliminating all existing work obligations in the current child credit program,' says Robert Rector, the poverty expert at the DC based Heritage Foundation. 'It abandons the link between work and welfare established by welfare reform in the 1990s and reestablishes the principle of unconditional entitlement to taxpayer funded benefits,' he added. Poor Americans need aid, but the no strings award promise of cash to nonworking parents 'goes too far,' says Oren Cass, founder of the profamily American Compass think tank. In a March 2 op-ed for the New York Times, he wrote: 'a [antipoverty] program should ask recipients to do their part in supporting themselves. [Our alternative] plan mirrors Mr. Romney's, but caps a family's annual benefit at their earnings from the prior year. In the example above, the family would need to have earned at least \$7,200 in 2020 to receive the benefit's full value in 2021. One part time job at the current minimum wage would be more than sufficient. The test is, essentially, 'Did someone in your household work last year?' If so, you are paid in to receive the supplement.' The 1970s welfare for nothing program encouraged millions of poor parents to avoid work, says author Mickey Kaus in a February 26 article for Newsweek. The resulting public opposition to the program, dubbed Aid to Families with Dependent Children (AFDC), was recognized by Democrat presidential candidate Bill Clinton, who won his 1992 election with a promise to 'end welfare as we know it.' Kaus continued: 'In 1996, a combined [House Speaker Newt] Gingrich/Clinton effort killed off AFDC, replacing it with a new program run by the states, with federal rules requiring work and a porous five year limit on aid.'" (*Congress On Track To Recreate 1970s Welfare Policies* by Neil Munro). Students of history and culture have beheld the twenty first century through the lens of their insight and perspicacity. They have seen a long, narrow open container out of which pigs are eating and drinking. They have seen this trough, built in the twentieth century by Otto von Bismarck, David Lloyd-George, Franklin Roosevelt and Clement Atlee, feeding whole nations and populations. They have seen a red revolution championing consumption without production, welfare without work, and the confiscation of private wealth and income by the commissars of social responsibility sweep across the world. They have seen the hands of destiny, the hands of mob envy and mob hatred, and the hands of a raging egalitarian monster dig the grave of the West as it has devoured every civilization since beginning of human history.

REDS TAKE AIM AT THE BEST AND THE BRIGHTEST

In the early nineteenth century, the English hymn writer Reginald Heber wrote in his *Hymns. Epiphany*: "Brightest and best of the sons of the morning,/Dawn on our darkness, and lend us your aid." Since that time, the phrase *the best and the brightest* has been used to symbolize the tradition of selection on the basis of ability which forms the heart of liberal culture and modern civilization. From the time when the rays of dawn first broke across the twentieth century up to the present day, this principle of meritocracy has been sustained bombardment and attack by the great enemies of liberal culture who have championed the principle of tribalism and social justice in its place. The red enemies of individual achievement and individual justice have constructed an unholy temple called *Gender, Race and Class Politics* and in this temple they have sacrificed the best and the brightest in all fields of endeavor upon altar tables marked *Women, Nonwhites and the Poor*. Turning back the clock of history to the year zero when tribes and clans ruled the life of the individual and people were judged, not on the basis of their own character and actions, but by the characters and actions of the group to which they belonged, the reds have issued a program

and manifesto of hatred and prejudice which has stood justice on its head as it has denied the existence of separate, physical, empirical individuals. This program and manifesto of unabashed atavism and moral, spiritual and psychological reversion has proclaimed that school meritocracies are racist because they exclude unqualified black and hispanic students. It has proclaimed that a progressive education system prohibits advanced learning programs which select candidates on the basis of their academic achievement and not on the basis of their race or ethnicity. It has proclaimed that a progressive education system has shut down all programs for gifted and advanced children on the grounds that the racial and ethnic composition of these programs violates the people's principles of diversity, equity and inclusion. It has proclaimed that a progressive education system has eliminated special classes for intelligent primary and secondary school students because of the low number of minority students in them. It has proclaimed that a progressive education system has established a quota system to select students for its accelerated instruction classes which will ensure equitable numbers of blacks, hispanics and indigenous participants. It has proclaimed that a progressive education system has canceled its advanced work classes on the grounds that the selection of students on the basis of their grades is racist and inequitable: "There's a lot of work we have to do in the district to be antiracist and have policies where all of our students have a fair shot at an equitable and excellent education." (Brenda Cassellius, superintendent of the Boston school system). It has proclaimed that programs for gifted children which contain eighty percent white and Asian students in school districts which are eighty percent black and hispanic violates the racial and ethnic rights of blacks and hispanics. It has proclaimed elite academic schools which allow academically gifted children to reach their highest potential and advance as far as they can unjustly discriminates against black and hispanic students who are indolent, shiftless, unmotivated and incompetent. It has proclaimed that a progressive education system holds back hard working, academically talented white students in the name of social justice for untalented blacks and hispanics. It has proclaimed that a progressive education system does not allow intelligent students to perform with their peers in the same class on the grounds that such would be unfair to the unintelligent students who would be kept out. It has proclaimed that a progressive education system has established a curriculum, a lesson plan and a time table of class discussions tailored to the lowest common denominator and to the worst performing students. It has proclaimed that a progressive education system discriminates against talented, high performing Asian and white students and elevates untalented, nonperforming blacks and hispanics above them in the name of social equity and egalitarian justice. It has proclaimed that a progressive university discriminates against applicants on the basis of race and sex and mandates that white male high school students must have the highest Scholastic Aptitude Test scores, higher than nonwhite males, nonwhite females and white females, in order to be admitted. Look at the world of the reds and see regimes of racial discrimination. See hatred of whites stamped on the coffin of civilization and marked *Affirmative Action, Black Economic Empowerment and Broad Based Black Economic Empowerment*. See the lash of apartheid wielded by black masters. See swastika movements of racial tyranny dedicated to overthrowing the values, structures and institutions of liberal meritocracy. See regimes in which people are favored by virtue of their race and ethnicity and not their character or ability. See regimes of preferential treatment based upon skin color. See a religion of unabashed prejudice preached according to which black lives matter and no one else's lives matter. See Satan's sewers and underground miasmas welling up across the land and congealing into black leaders, black parties and black interests which have declared war against the liberal humanist cultures and civilizations. See the institutionalization of racial segregation and the ghettoization of white people. See radicals marching under the

torchlights of tribal politics and leading black populations, indigenous populations, queer populations and transgender populations in a rampage against constitutional order and the system of individual rights. See a primitive philosophy promoting group consciousness and a primitive agenda whose plan is racial revolution achieving dominion over civilized society and lowering the curtain on the progress of modernity: "South African Cardinal Wilfrid Fox Napier slammed preferential 'Black Economic Empowerment' as 'racial discrimination' Sunday, saying such favoritism smacks of apartheid. Cardinal Napier, the archbishop of Durban, wrote on Twitter that Affirmative Action, Black Economic Empowerment and even Broad Based Black Economic Empowerment are all forms of racial discrimination 'on a par with apartheid policies' that also favored another group by race. The cardinal put his assertion in the form of a *Lenten Resolution*: to give up on trying to figure out how preferential treatment for blacks based on skin color can be anything other than discrimination. Cardinal Napier has also been a vocal critic of the Black Lives Matter (BLM) movement, which he said is 'committed to dismantling the very values, structure and institutions' central to a healthy society. The mission statement of Black Lives Matter 'indicates the movement is being hijacked by the interests and parties committed to dismantling the very values, structure and institutions which have over the centuries undergird the best civilizations and cultures!' the cardinal tweeted last July. In his critique, Napier joined a growing group of Christian and conservative black leaders who have denounced BLM for its rejection of the nuclear family and its advocacy of a radical LGBT agenda, including the abolition of 'heteronormativity' and the embrace of 'queer culture.' In his appraisal of BLM's problems, the cardinal also said that if BLM truly cared about black lives, it would denounce the abortion industry and its disproportionate attack on the black population. 'Another crucial test of the authenticity of the Black Lives Matter movement will be its stance vis a vis Planned Parenthood and the Abortion Industry!' the cardinal stated in a separate tweet. In the United States, the abortion industry disproportionately targets the black population, with black children aborted at more than three times the rate of white children. According to the most recent abortion data (2018) provided by the Centers for Disease Control (CDC), black women have the highest abortion rate in the U.S. and white women have the lowest. Among white women in the U.S., there are 110 abortions for every 1000 live births, whereas among blacks, there are 335 abortions for every 1000 births. Blacks are therefore aborted at over three times the rate of whites and more than half of all black deaths in the US are the result of abortion. Apartheid, which the cardinal compared to affirmative action, was a system of institutionalized racial segregation in South Africa that guaranteed absolute dominion of the country by the nation's minority white population. Apartheid was finally overcome in the early 1990s thanks to the courage and persistence of members of the antiapartheid movement." (*African Cardinal: Affirmative Action Is 'Racial Discrimination' Like Apartheid* by Thomas Williams). In his work, *To Jane: An Invitation*, Percy Bysshe Shelley exalts the "best and the brightest" as the possessors of true life, knowledge, wisdom and skill: "Best and brightest, come away!/Fairer far than this fair Day,/Which, like you to those in sorrow,/Comes to bid a sweet good morrow". In the twenty first century, red mobs promoting the caveman's philosophy of gender, race and class collectivism have swept away the notion of individual merit and desert. Proclaiming that a person's character is determined by the tribe to which he belongs and that mystical, supernatural social justice takes precedence over empirical, common sense, individual justice, the reds have replanted the primeval jungle upon the asphalt streets of the modern age.

REDS HUNT THE RICH

Hatred wears many faces and travels under many names. Since the dawn of the twentieth century, hatred has been the exclusive preserve of the reds and a triple headed monster called identity politics has sprayed out jet fuels of hatred under the colors of gender, race and class. In America, the purveyors of class hatred have found their preeminent national voice in the United States Democrat Party and have seen their crusade against financial success bring forth a plan by the party to impose wide ranging, confiscatory taxes upon the rich. Under the leadership of the Democrats, the present day movement of class war politics has issued a program and manifesto to sweep away human liberty and the rule of law and establish a reign of red terror which will garotte human achievement as it strangles the spirit of human civilization. Indulging their insatiable appetite to appeal to mob envy and maul to death the producers of wealth, the latest enemies of civilized social existence have proclaimed that a progressive society seizes trillions of dollars of wealth from its productive citizens and distributes the proceeds to its sewage gutters and underground canals. It has proclaimed that a progressive society imposes an exit tax on the producers to prevent them from leaving to escape confiscation of their wealth. It has proclaimed that a progressive society imposes taxes on households and trusts which will make them the property of the state. It has proclaimed that a progressive society owns the billions and trillions which individuals have produced by virtue of their intelligence and ability. It has proclaimed that a progressive society has repealed and rewritten the United States Constitution, whose Article One prohibits "capitation or other direct taxes" or taxes on personal property. It has proclaimed that a progressive society has increased the collection army at the Internal Revenue Service in order to tax all the real estate and luxury items in the nation. It has proclaimed that a progressive society conducts audits on all the taxpayers in the nation in order to tax everything they own, from their art objects to their automobiles. It has proclaimed that a progressive society levies captivity taxes on successful people at rates of one hundred percent in order to imprison them in the dungeons of social justice. It has proclaimed that a progressive society subjects talented and ambitious earners of wealth to comprehensive, round the clock, official inspections of everything they own and takes away their Rembrandts, their portfolios, their diamonds, their mansions, their yachts and their fundamental human dignity and personhood. It has proclaimed that a progressive society is skilled in the black arts of taking wealth away from those who have earned it and placing it into the hands of those who have not. It has proclaimed that a progressive society gives the poor and incompetent everything they want to eat and sets a table of feasts for them laid out with the Grim Reaper's scythes to let them carve up the rich. It has proclaimed that a progressive society gives the denizens of the cesspools free health care and free college education paid for by taxes on the property of the righteous and the exemplary. It has proclaimed that a progressive society gives blacks reparation payments for slavery which existed one hundred and fifty years ago, payments taken from trillions of dollars seized from whites. It has proclaimed that those who produce wealth by virtue of superior work and effort comprise a class of robber barons who must give back everything they have earned to society. It has proclaimed that a progressive society taxes income and wealth at a rate of one hundred percent in order to support those who choose not to work and places these idlers on thrones of diamond and gold. It has proclaimed that a progressive society has instituted a reign of tax violence against the wealthy and reshaped human character to make people love abject slavery and beg for a life of service to their neighbor. It has proclaimed that a progressive society has taken stock of all the wealth produced in its precincts, totaled up the hundreds of trillions, taken this wealth out of the wrong hands, out of the hands of those who created it, and placed it into the right hands, into the hands of the parasites, the drifters and

the scum of the earth. It has proclaimed that a progressive society ensures that rich people do their part to support the masses by subjecting them to a tax of one hundred percent on all their wealth. It has proclaimed that a progressive society bankrolls its cradle to grave welfare eiderdown from a vault of stolen wealth filled to overflowing by corporate taxes, capital gains taxes, asset taxes and wealth taxes. Look at the world of the reds and see a national socialist Final Solution launched against the rich. See a plan to redistribute wealth and liquidate those who possess extreme talent, extreme ability, extreme ambition and extreme intelligence. See a regime to tax wealth, skill, proficiency and production and distribute the proceeds into the hands of those who are forever incapable of possessing any of these. See a regime to tax the producers at a rate of one hundred percent and reduce them to chattel slaves of the mob. See the class of earners of great wealth taxed, inspected and audited out of existence and held captive behind a Berlin Wall of proletarian power. See the creation of a national wealth registry in the manner of the national socialist Jewish registry in the Third Reich, which will target the rich for destruction as the national socialists targeted for Jews. See a regime of international tax enforcement and international tax compliance which will confiscate the private wealth of the world and place into the rapacious hands of a global state and proletarian front. See a regime of red radicals, red guards, red bayonets and red police round up the rich and steal everything they have in the name of making them pay their fair share. See an expansive, expensive, gargantuan welfare state financed by looting the engines of wealth and production smash the human columns who hold up society. See the creation of an inverted moral universe in which those who perform manual, unskilled labor are exalted as the true working class, while those who work with their minds and produce great wealth by it are vilified as exploiters and parasites of the working class and are enslaved and expropriated. See the multitudes of ne'er do well, good for nothing, irresponsible vermin enjoying a king's quality of life financed by trillions plundered from the producers' factories, offices, warehouses and financial establishments. See the millionaires, the billionaires and the dynamos of the world nationalized in the name of the people and their wealth confiscated to support the people's Green New Deal, the people's Medicare For All, the people's housing, the people's child care, and the people's war against freedom and civilization: "Senator Bernie Sanders declared on Tuesday that 'billionaires should not exist' as part of the rollout of his massive proposal to redistribute wealth in America via an 'extreme wealth' tax, which he claims will 'reduce the outrageous level of inequality that exists in America today.' Sanders unveiled his plan to redistribute wealth in the US via an 'extreme wealth tax,' which the socialist senator says will apply to the 'top 0.1 percent.' While Sanders' plan is reminiscent of Senator Elizabeth Warren's proposed wealth tax, it goes even further, taxing more individuals at even higher rates. Sanders' proposal would also spur the creation of a 'national wealth registry' and provide an 'increase in IRS funding' in order to manage a swell of new audits. It states: 'In order to ensure that the wealthy are not able to evade the tax, the proposal includes a number of key enforcement policies. First, it would create a national wealth registry and significant additional third party reporting requirements. Second, it includes an increase in IRS funding for enforcement and requires the IRS to perform an audit of 30 percent of wealth tax returns for those in the 1 percent bracket and a 100 percent audit rate for all billionaires. Third, the wealth tax includes a 40 percent exit tax on the net value of all assets under \$1 billion and 60 percent over \$1 billion for all wealthy individual seeking to expatriate to avoid the tax. Finally, the wealth tax proposal will include enhancements to the international tax enforcement and antimoney laundering regime including the strengthening of the Foreign Account Tax Compliance Act.' The presidential candidate argues the US already taxes inherited wealth via the estate tax and says his proposal is constitutional, citing two Yale law professors, Bruce Ackerman and

Anne Alstott, who have expressed support for the radical concept. Sanders adds that it is 'not radical' to ask the wealthy to 'pay their fair share.' His proposal is expected to result in \$4.5 trillion over the next decade, according to University of California, Berkeley, economists Emmanuel Saez and Gabriel Zucman. Nonetheless, that number does not come close to paying for his expansive, expensive proposals, such as his \$16 trillion Green New Deal proposal or Medicare for All, which could—by some estimates—cost the US over \$60 trillion over the next decade alone. Sanders' ideological ally, Warren, has also introduced a wealth tax, although it does not go as far. She proposes implementing a two percent wealth tax on those with \$50 million in assets, as opposed to Sanders' \$32 million. Warren's plan increases the tax to three percent for those with assets of \$1 billion or greater, with no distinction between couples or single filers. She, like Sanders, plans to fund her costly proposals via the wealth tax, although Saez and Zucman estimate that her proposal would result in \$2.6 trillion over the next decade, \$1.9 trillion less than Sanders' proposal. 'If we make the top 0.1% pay their fair share in taxes, their quality of life would not change at all,' Sanders tweeted following the announcement of his redistribution scheme. 'But we would be able to invest in housing, child care and health care and improve the lives of millions of working people,' he added." (*Bernie Sanders Unveils Radical Redistribution Scheme: 'Billionaires Should Not Exist'* by Hannah Bleau). During the French Revolution, tumbrels were open carts which conveyed condemned prisoners on the way to the guillotine. Since the first rays of dawn broke across the twentieth century, the sound of tumbrels rolling through city streets has reached a deafening roar. Their passengers are the tragic victims of the reds' reign of violence and oppression. Sliding down grooves bearing messages of class war and the extermination of those who produce wealth, the evil blade of the people's guillotine has fallen in the twenty first century and executed the West.

THE RED SCHOOLMASTER

The little red schoolhouse occupies a storied place in American history. It was celebrated as an outpost in rural wastelands where poor children could learn academic subjects by dedicated teachers and graduate with knowledge of how to read and write, how to calculate, and a knowledge of American history and civilization. Civilized people in the twentieth century never imagined in their worst nightmares that the little red schoolhouse dedicated to academic excellence would one day soon house monsters masquerading as teachers whose aim and mission was not to educate young minds but to poison and cripple them with the dogmas of pragmatic truth, self sacrifice and abject service to the community. Yet in the early years of the twentieth century, this is precisely what happened and the transformation of American schools from centers of education into centers of indoctrination has robbed four generations of their ability to think and flourish as rational, virtuous, self perfecting human beings. The first monster to stalk the nation's classrooms, the chief trendsetter of the new wave of antieducation and the preeminent philosopher of the new campaign of indoctrination was John Dewey, and the program and manifesto he set forth for a new school curriculum has made American education unrecognizable from the system of academic instruction prevalent in the nation prior to the twentieth century. Exalted by the reds in control of America as the "Father of Progressive Education", Dewey proclaimed that a progressive school rejects academic instruction in favor of hands on projects, experiential learning and school trips. He proclaimed that a progressive school system rejects academic instruction in favor of office and factory training. He proclaimed that a progressive school system rejects individual student achievement in favor of group work and the development of social skills. He proclaimed that a progressive school system rejects individual thinking

and learning in favor of collaborative thinking and cooperative learning. He proclaimed that a progressive school system rejects the teaching of individual rights in favor of the inculcation of social responsibility and social democracy. He proclaimed that a progressive school system rejects the notion of human dignity and promotes the ideal of community service. He proclaimed that a progressive school system rejects the use of textbooks in favor of ad hoc handouts and rule of thumb instruction. He proclaimed that a progressive school system rejects moral absolutes and teaches that the good is that which advances social needs and interests and that the only proper form of ethics is situational ethics. He proclaimed that a progressive school system devalues individual existence and teaches students the primacy of social consciousness and social participation. He proclaimed that a progressive school system rejects the existence of absolute truth and teaches students that truth is an expression of national requirements and social exigencies. He proclaimed that a progressive school system teaches students that man is a social being and not an individual being or a rational being and that his highest good is to share and partake in society. He proclaimed that a progressive school system rejects the tradition of academic lessons, the promotion of academic habits and the transmission of academic information in favor of job training and vocational instruction. He proclaimed that a progressive school system views teachers not as authoritative figures who impart knowledge to students but as social facilitators and counselors who assist students in their service to the state and society. He proclaimed that a progressive school system rejects the teaching of academic subjects such as science, history and language and in favor of instruction in cooking, sewing, manual training and industrial arts. He proclaimed that a progressive school system rejects the traditional role of a student as an absorber of absolute, context free information and creates the role of the student as an absorber of the means to advance, reform, reconstruct and reempower society. He proclaimed that a progressive school system teaches students that the meaning of human existence resides in participation in the life of society and seeks to shape the student's powers, saturate his mind, form his habits, train his ideas, discipline his will and arouse his feels and emotions so that he may become the most efficient and productive instrument of such participation. Look at the world of John Dewey and see schools transformed into transmission belts of red power. See the traditional liberal ideals of human freedom and the inviolate dignity of the human person marched off to charnel houses, sent up Calvary Hill and executed in killing fields and crucifixes marked *social education, social regulation, social adjustment, social consciousness, social reconstruction, social willing, social acting, social life, social character, social rights, social motives, social profit, social resources, social duty, social experience, social adaptation, social training, social emotion, social feeling, social formation, social service, social growth, social motives, social economy, social action, social agitation and social power*. See the high priests of socialist pedagogy and the classroom mutilators of the human mind drill, pound and force into students the slogans and bywords of the dogma that the individual possesses no rational nature or essence, no real, physical, separate existence, and should live his life as a grovelling slave and serve the whims of an almighty executive, commander, monarch and deity called the Community: "I believe that education is the fundamental method of social progress and reform. I believe that all reforms which rest simply upon the enactment of law, or the threatening of certain penalties, or upon changes in mechanical or outward arrangements, are transitory and futile. I believe that education is a regulation of the process of coming to share in the social consciousness; and that the adjustment of individual activity on the basis of this social consciousness is the only sure method of social reconstruction. I believe that this conception has due regard for both the individualistic and socialistic ideals. It is duly individual because it recognizes the formation of a certain character as the only genuine

basis of right living. It is socialistic because it recognizes that this right character is not to be formed by merely individual precept, example, or exhortation, but rather by the influence of a certain form of institutional or community life upon the individual, and that the social organism through the school, as its organ, may determine ethical results. I believe that in the ideal school we have the reconciliation of the individualistic and the institutional ideals. I believe that the community's duty to education is, therefore, its paramount moral duty. By law and punishment, by social agitation and discussion, society can regulate and form itself in a more or less haphazard and chance way. But through education society can formulate its own purposes, can organize its own means and resources, and thus shape itself with definiteness and economy in the direction in which it wishes to move. I believe that when society once recognizes the possibilities in this direction, and the obligations which these possibilities impose, it is impossible to conceive of the resources of time, attention, and money which will be put at the disposal of the educator. I believe it is the business of every one interested in education to insist upon the school as the primary and most effective instrument of social progress and reform in order that society may be awakened to realize what the school stands for, and aroused to the necessity of endowing the educator with sufficient equipment properly to perform his task. I believe that education thus conceived marks the most perfect and intimate union of science and art conceivable in human experience. I believe that the art of thus giving shape to human powers and adapting them to social service, is the supreme art; one calling into its service the best of artists; that no insight, sympathy, tact, executive power is too great for such service. I believe that with the growth of psychological science, giving added insight into individual structure and laws of growth; and with growth of social science, adding to our knowledge of the right organization of individuals, all scientific resources can be utilized for the purposes of education. I believe that when science and art thus join hands the most commanding motive for human action will be reached; the most genuine springs of human conduct aroused and the best service that human nature is capable of guaranteed. I believe, finally, that the teacher is engaged, not simply in the training of individuals, but in the formation of the proper social life. I believe that every teacher should realize the dignity of his calling; that he is a social servant set apart for the maintenance of proper social order and the securing of the right social growth." (*My Pedagogic Creed* by John Dewey). In 1921 in New York City, a disciple of John Dewey named Elizabeth Irwin established the Little Red School House as the city's first school devoted to Dewey's Progressive Education system. Inside the school, masquerading as teachers, were Dewey's agents on a mission to exploit their captive human material. Preaching that reality is an indeterminate flux which can be anything society wants it to be, that truth and falsehood are determined by majority vote, and that conformity to the pack and usefulness to society are the supreme ends of human existence, Dewey's alien compradors from the land of Satan conquered America's leading metropolis. They linked up the East with the West and composed an epitaph on the tombstone of the nation which read: *Long Live The Strength, The Will And The Primacy of the Mob.*

REDS BANKRUPT THE NATION

The Titanic was a British passenger liner and the largest ship in the world when it was built and was held to be unsinkable. In April 1912, the supposedly unsinkable Titanic struck an iceberg on its maiden voyage and sank and led to the loss of 1,500 lives. Held to be impregnable against catastrophic economic collapse, the West is fast approaching collapse by the reds' relentless campaign of printing money. For centuries, money in the West was backed by gold; this precious metal represented paper currencies and was seen as the

ultimate store of wealth and value. From 1879 to 1933, the American dollar was backed by gold and people were able to exchange their paper dollars for equivalent amounts of gold. In 1933, President Franklin Roosevelt ended domestic gold convertibility because he wanted to print vast amounts of money to finance the burgeoning New Deal welfare state. In 1971, President Richard Nixon ended international gold convertibility and prevented foreign governments from trading their American dollars for gold. The reds abolished the gold standard because they did not want to place objective limits on how much money the government could print and wanted a limitless government creation of money to help finance their regime of cradle to grave, top to bottom welfare. The result of this establishment of an unbacked fiat currency was a sharp devaluation of the dollar and the onset of an age of worthless paper. Over the past half century, the effects of the reds' regime of inconvertible paper money has been a stratospheric increase in the amount of paper money in circulation and a corresponding increase in prices. This price inflation has seen the average cost of a new automobile increase from 3,500 dollars in 1972 to 41,000 dollars in 2021. It has seen the cost of college tuition increase by 3,009 percent during this period. It has seen per capita health care spending increase from 353 dollars in 1970 to 12,000 dollars today. It has seen twenty five percent of all the dollars in circulation printed in one year: 2021. Look at the world of the red money presses and see a world of runaway rents, healthcare costs and water prices. See a world in which the basic necessities of life have been placed out of reach of the average man. See a tidal wave of fiat money flooding into the economy, stimulating consumer spending to sky high levels, and sweeping away people's wages, salaries, savings and pensions. See a Weimar type vortex of state counterfeited currency, state induced spending and state induced price increases move and push its way into every village, town, suburb and metropolitan area in the world and render goods and services unaffordable as it grinds the people's standard of living into the dust: "Despite years of misinformation, the American people haven't been fooled. We have seen the reports of rising rent, rising healthcare costs, water shortages, and other expenses creeping up. The numbers don't add up. How can inflation be so low while the prices of fundamental necessities keep rising? Alternative sources of inflationary data provide valuable insights. The *Chapwood Index* uses its own basket of goods to determine price increases across various metropolitan areas. 'It exposes why middle class Americans—salaried workers who are given routine pay hikes and retirees who depend on annual increases in their corporate pension and Social Security payments—can't maintain their standard of living.' The index tracks price changes for 500 goods used by many Americans. San Jose, CA had the highest 5 year average inflation at 13.2%. San Francisco, CA wasn't far behind with 12.9% inflation. Out of the 50 cities tracked, not a single one had 5 year inflation below 7%." (*True Inflation Exceeds 7%* by Brian Shuster). Look at the world of the red money presses and see the quantity of currency in circulation, put there by state fiat and decree, drive up consumer prices with the force of rocket propulsion. See the twin furies of an inflated money supply and inflated prices and wages link up as cause and effect and work together to ravage people, states and societies: "The quantity of currency in circulation has a direct impact on prices of consumer goods. With relatively clear exponential growth, the M2 money supply provides a solid data source to determine annualized increases in currency, which ultimately contribute to higher prices. From 1975 to 2016, the M2 money supply increased from \$998B to \$13,140B, representing an average increase of 6.5% per year. Interestingly, M2's rise is significantly larger than the 3.7% average annual inflation reported by the BLS over the same time period. The increase in M1 money is even more unsettling, averaging 8.2% over the last 20 years." (*True Inflation Exceeds 7%* by Brian Shuster). Look at the world of the red money presses and see inflated money supplies producing inflated costs of education,

costs which have shocked and dismayed responsible citizens. See the annual cost of a four year public university increase by over 3,000 percent in fifty years. See the annual cost of a four year private university increase by over 2,000 percent in fifty years. See the cost of a college education mocking people's incomes and vastly exceeding their ability to pay. See the cost of college tuition and college fees burying students in avalanches of unpayable debt. See student loan debt spreading and growing like wildfire, exploding into trillion dollar stratospheric levels, and scorching lives, careers, families and households with the white hot flames of insolvency and ruination: "From 1969 to 2019, the average annual cost of a four year public school has soared 3,009 percent. The average annual cost of a four year private school has jumped 2,310 percent. Today, the average American needs to earn about \$22,000 more than the current median income to afford college. Back in 1968-1969, the cost of a four year public school was \$329, according to National Center for Education Statistics data and based on averaging tuition and fees at four year universities and other four year colleges. Nowadays, according to The College Board, a public four year school costs \$10,230 in tuition and fees. Private schools also saw a large surge in tuition prices, but not as much as public schools. In 1968-1969, the cost of a four year private school was \$1,487, growing to \$35,830 by 2018-2019. When you adjust these dollar figures for inflation, the change is smaller, but still unsettling. For instance, \$329 for a public four year school in 1969 adjusted for inflation is \$2,323. That works out to an increase of 340 percent from 1969 to 2019 with inflation included, or nearly three and a half times the cost in the past. For private schools, the inflation-adjusted price of tuition and fees was \$10,499. With a current cost of tuition and fees at \$35,830, that works out to an increase of 241 percent. The effects of this rise in college tuition cost is the proliferation of student loans—and far worse, student loan debt. In fact, student loan debt, according to the New York Federal Reserve, has reached a record new high of \$1.46 trillion in the fourth quarter of 2018, up from \$1.44 trillion. Student loan debt has more than doubled in a decade." (*Average Cost of College Has Jumped an Incredible 3,009% In 50 Years* by Andrew DePietro). Look at the world of the red money presses and see blazing currents of inflated prices robbing people of their wealth and value. See consumers and producers sustaining permanent, long term damage from the conflagration of inflation. See this sinister whirlwind sweep up wages, profits, assets and investments and hurl them into the rubble of a collapsed and bankrupt civilization: "The inflation that is dangerous is broad based and long lasting. It robs people of value. They may have as many dollars as before, but the dollars are worth less. Inflation also biases decisions as consumers and businesses adjust their affairs to reduce their damage. Inflation can cause businesses to show fake profits that would be subject to taxation. For example, a retailer usually earns a markup, the difference between wholesale price and retail price. With inflation, the retailer also collects the amount by which prices rose while the product was on the shelf. But this is fake profit because when the product is sold, the retailer will have to replace it at a high price. This fake profit is fully taxable. Businesses can mitigate this damage, but that involves doing things that otherwise would be unprofitable. The overall economy is damaged. Similarly, investors may sell an asset at a dollar profit but not an economic profit. If prices rise 10%, and my investment goes up 13%, then I'm only up 3% in purchasing power. The government, though, will tax me on my entire 13% profit, leaving me with less purchasing power than I had started with." (*Inflation Has Not Shown Up Yet, But It's Coming* by Bill Conerly). On April 15, 1912 in the North Atlantic Ocean, the RMS Titanic, en route from Southampton to New York City, struck an iceberg and established the deadliest peacetime sinking of a cruise ship. Responsible people governed by the precepts of common sense see a hole torn in the hull of the West and see the ship of civilization sinking rapidly. They understand that insofar as money represents real wealth, it cannot be arbitrarily

created any more than real wealth can be arbitrarily created. They understand that nothing comes from nothing. They understand that when the government prints money which is not backed by gold, it does not print real money but prints counterfeit money. They understand that when this counterfeit money floods into a nation, spending increases, prices increase, the value or the purchasing power of the money decreases, the money become worthless, and the nation becomes bankrupt because it has run out of money. This price inflation, caused by vast amounts of fiat money in circulation, is the hole torn in the hull of the West. The rich and the poor, the captain, the crew and their passengers, and every man, woman and child alive, have gone down. There are no lifeboats anywhere. Death stalks the dark waters.

THE GRIM MENTOR

The term *mentor* is a popular word in the English language. People use it to mean a trusted advisor and counselor and one who possess the requisite wisdom and experience to train and coach others. Mentors have played prominent roles in the lives of many people by giving them the guidance they have needed to proceed successfully on their life's path. The word is also used as a verb and those who mentor others are common sights in families, neighborhoods, summer camps, workplaces and college campuses. Civilized people view mentors as outstandingly good people who exemplify what it means to be honest and upright and this is why they place their confidence in them and recommend them to their friends and colleagues. The notion of an evil mentor, a mentor who is dedicated, not to the success and improvement of those under his care but to their total destruction as morally flourishing human beings, would be regarded by them as something unimaginable and unthinkable and as a contradiction in terms. If they ever saw such a hideous figure walking among them, they would move to strike him down in an instant with all the power and might at their disposal. Civilized people today have beheld such a figure, but not in physical form. They have beheld it as a phantom, a wraith, a specter and a presence existing all around them and have recoiled in abject fear and horror at what they have seen. This form is everywhere in the West today and exhales violence and aggression inside everyone high and low, and represents Satan's emissary, envoy, minister, and special agent sent to mentor and maul to death nations and societies. This specter represents the spirit of the times and has taught and stoked the fires of the last two generations, and for the past half century has provided the clearest signs that something dark, unpleasant and nightmarish is occurring right before one's very eyes: the destruction of civilization. This person was a community activist and political theorist active from the 1940s through to the 1960s. In 1940, he founded a communist community organizing network called Industrial Areas Foundation, which has sixty five affiliates and associated entities in America, Canada, Britain, Germany and Australia, and in 1971, toward the end of his life, he wrote *Rules For Radicals: A Pragmatic Primer For Realistic Radicals*, which offers guidance and advice on how to run a communist movement and obtain for the reds social, political, legal and economic power. His name was Saul Alinsky and civilized people who have studied his thought have seen a program and manifesto for the overthrow of the Western liberal democratic order and the dissolution of one thousand years of human advancement symbolized in Anglo-Saxon jurisprudence. A fire breathing, scythe wielding, hooded, horned and tailed guide for the creation of a postEnlightenment jungle, Alinsky's program proclaims that a progressive society is a violent, revolutionary force which looks at liberal constitutional order and cries "Burn the system down!" It proclaims that a progressive society is guided by a religion, the Marxist religion of dialectical materialism, and this religion provides the indispensable basis for its advocacy of war and conflict and its gender, race and class politics. It proclaims that

free societies are materialistic, decadent, bourgeois and bankrupt and must be replaced the people's progressive system of red totalitarian tyranny. It proclaims that capitalism is a moral and spiritual hell which has led the people into the sordid dens of drugs and alcohol, and produced divorces, ulcers and high blood pressure, and the only path to the people's salvation lies in the abolition of individual rights and the socialization, nationalization and collectivist crushing of the human spirit. It proclaims that a progressive society has rejected liberal charters of rights and freedoms and is an activist, participatory democracy which sanctions bombings and murder in the name of liberation for women, nonwhites and the poor. It proclaims that a progressive society has modeled itself after the communist revolutions in Russia and China and established a way of life demanding mental and physical servitude, which alone can give meaning and order to people's lives. It proclaims that moral values are relative and fluid and what is right is whatever at the moment serves the goal of community power. It proclaims that a progressive society teaches its citizens that welfare benefits are human entitlements and that killing and dying in the name of tribal empowerment is the highest human calling. It proclaims that a progressive society is a far left society which peddles madness, destruction and a cult of death in the name of the victimized, the marginalized, the exploited and the oppressed. It proclaims that a progressive society is an everturning kaleidoscope of tribes and ideologies which are united by their passionate hatred of liberal capitalism and the rule of law. It proclaims that capitalism is a system of hatred, bigotry and white fascist racism. It proclaims that an effective people's revolutionary leader is flexible as regards the means of imposing communism. If he is outgunned, he advocates peaceful, democratic change to achieve communism, while if he possesses the requisite force, then he stages a coup. In his lying and deception, he takes as his model and guide Soviet leader Vladimir Lenin: " 'Power comes out of the barrel of a gun!' is an absurd rallying cry when the other side has all the guns. Lenin was a pragmatist; when he returned to what was then Petrograd from exile, he said that the Bolsheviks stood for getting power through the ballot but would reconsider after they got the guns!" (*Rules For Radicals: A Pragmatic Primer For Realistic Radicals* by Saul Alinsky). Alinsky's program proclaims that a progressive society has gone to the academies of the communist regimes in Soviet Russia, Maoist China and Castro's Cuba; it organizes Red Guards and stages cultural revolutions; and it orders bombings, shootouts, purges, cancellations and executions against the voices of liberal dissent. It proclaims acts of murder and mayhem in the name of social justice are the highest revolutionary acts. It proclaims that a progressive society has done away with law and order and all political systems and is pure gangsterism, pure psychosis and pure jungle warfare conducted in the name of the people. It proclaims that a progressive political leader is a mass murderer who commits his crimes in the name of the marginalized, the victimized and the oppressed. It proclaims that an effective red political leader does not, in a civilized, liberal society, openly and directly advocate mass murder but advocates it behind a political mask, until such time as he achieves power and implements socialism, when he can openly and directly promote the antilaw, antipolitical, socialist religion of pure violence. It proclaims that a progressive society rejects the dignity and worth of the individual and sacrifices freedom and liberty upon the altars of the common good and the interests of gender, race and class tribes. It proclaims that a progressive society rejects the notion of personal identity as a bourgeois construct and exalts group identity and loyalty to the state and community. Look at the netherworld of Saul Alinsky and see the psychopath's eternal proclamation that the end justifies the means. See the condemnation of the principle embraced by civilized people throughout history that evil and corrupt means produce evil and corrupt ends. See evil means justified on pragmatic and strategic grounds, and good means justified solely on pragmatic and strategic grounds, and human morality

proclaimed to lack all absolute ground and justification. See conscience and virtue condemned as liberal phantoms and human action proclaimed to be an eternal struggle of the will to power. See mass murder justified in the name of collective salvation and the common good and those who reject the use of force and violence condemned as uncaring toward the welfare of others and toward the plight of the oppressed: "Life and how you live it is the story of means and ends. The end is what you want, and the means is how you get it. Whenever we think about social change, the question of means and ends arises. The man of action views the issue of means and ends in pragmatic and strategic terms. He has no other problem; he thinks only of his actual resources and the possibilities of various choices of action. He asks of ends only whether they are achievable and worth the cost; of means, only whether they will work. To say that corrupt means corrupt the ends is to believe in the immaculate conception of ends and principles. The real arena is corrupt and bloody. Life is a corrupting process from the time a child learns to play his mother off against his father in the politics of when to go to bed; he who fears corruption fears life. The practical revolutionary will understand Goethe's 'conscience is the virtue of observers and not of agents of action'; in action, one does not always enjoy the luxury of a decision that is consistent both with one's individual conscience and the good of mankind. The choice must always be for the latter. Action is for mass salvation and not for the individual's personal salvation. He who sacrifices the mass good for his personal conscience has a peculiar conception of personal salvation; he doesn't care enough for people to be corrupted for them." (*Rules For Radicals: A Pragmatic Primer For Realistic Radicals* by Saul Alinsky). The list of prominent figures guided and inspired by the teachings of Alinsky comprises a veritable who's who of the Western cultural, political and academic establishment. Headed by Barack Obama, Hilary Clinton, Bernie Sanders, Elizabeth Warren, Alexandra Ocasio Cortez, and the leadership of red political parties throughout Europe and America, the list is a serpentine litany of treason and subversion which has wound its way into homes and neighborhoods and strangled the voices of liberty.

THE NEW RED DEMOGRAPHY

Over the past decades, college educated voters have made up a larger and larger share of the red vote across the West, while those without college education have increasingly dominated the opposition. Election analysts have determined that college educated adults comprise fifteen percent of the electorate and that of this group over sixty percent vote red. This state of affairs was unknown prior to the new millennium, when for years college educated voters supported rightist parties by margins of two to one, while noncollege educated voters supported the reds by the same margins. In 1952, the American National Election Studies surveys reported that college educated voters venerated the Republican Party as the party of Lincoln, the party of freedom and liberty, the party of limited government and constitutional rights, and the party of America and the American way. In the 1952 and 1956 presidential elections, college educated voters gave their support in overwhelming numbers to Republican President Dwight Eisenhower. Students of history and politics know the reason why college educated voters have shifted their allegiance to the reds and see it as clearly and plainly as they see the noonday sun. They know that over the past decades institutions of higher education have abandoned their traditional mission of transmitting truth and knowledge and become centers of ideological indoctrination and veritable assembly lines churning out gender, race and class agitators by the millions. They see in today's university students the seeds of tomorrow's looming catastrophe and the end of organized social existence as civilized people have known and understood it for hundreds of years. They see

red dyed insanity promoted on every square meter of every college and university in the West and the students who have absorbed and assimilated it becoming monsters and assassins ready strike down in an instant the voices, the figures, the symbols and the culture of the liberal capitalist order. They see on college campuses a movement of antienlightenment and counterenlightenment the likes of which they have never seen before in their studies of other ages and epochs of the West, and a movement which has compelled them to consider as the closest parallel the dying days of Rome, when the currents of statism, welfarism, Christianity and Germanism came together and formed a massive tidal wave which smashed the pagan traditions of reason and liberty and rendered Classical civilization a dead letter. They have looked into a red invasion and a red nightmare and seen red miniführers graduated from college classrooms streaming outward with orders to kill and destroy. These are tomorrow's leaders, intellectuals, professors, pundits and people living right next door and their votes have consolidated the new red majority which has swept away freedom in the West. Students of history and politics have heard their shouting and the shouting of their teachers and what they have heard has blasted their ear drums and sent them hurtling across space and crashing beneath the rubble of human advancement achieved over the centuries. This is what the reds on campus have told them and this is why they know beyond the shadow of a doubt the reason college educated voters are helping the reds win election after election and why college educated voters are the gravediggers of the West. Broadcasting in stentorian waves their program and manifesto of revolution and subversion, the red teachers and professors in control of higher education today have proclaimed that the restaurant *Panda Express* is a racist and colonialist business and should be boycotted because of its "cultural appropriation of Chinese culture", its "Americanized Chinese food" and its "Americanized panda logo". They have proclaimed that gendered words such as *father* and *mother* must be expunged from society in favor of more inclusive nongendered language. They have proclaimed that a progressive society subjects antireds to relentless, across the board deplatforming. They have proclaimed that a progressive society subjects antireds to a ruthless onslaught of dismissal campaigns. They have proclaimed that a progressive society subjects antireds to social media mob attacks. They have proclaimed that a progressive university subjects antireds on campus to open letters of protest, formal complaints from deans and administrators, and severe disciplinary actions. They have proclaimed that a progressive university silences the free expression of ideas and opinions and cancels antired academics and doctoral students. They have proclaimed that a progressive society is an illiberal society which destroys the careers of antireds and renders their workplace life intolerable. They have proclaimed that a progressive university has established a regime of discrimination against antired professors in the areas of hiring, promotion, publishing, grant applications, allocation of teaching tasks, allocation of research tasks, and respect and civility at the workplace. They have proclaimed that a progressive society has established a hostile climate for the expression of antired beliefs and has put up structural barriers to the advancement of antireds. They have proclaimed that a progressive university has compelled antired professors in the social sciences and the humanities to censor themselves in their teaching and research and to adhere to the red party line in the areas of race, gender and sexuality. They have proclaimed that a progressive university has prohibited viewpoint diversity everywhere on campus and condemned liberal value commitments as threat to the safety and security of women, nonwhites, homosexuals and transgenders. They have proclaimed that a progressive university has removed Chaucer's *The Canterbury Tales* and the Anglo-Saxon epic poem *Beowulf* from its coursework on the grounds that these works are racist and colonialist. They have proclaimed that a progressive university has removed from its coursework the study of one thousand years of English

language and literature and replaced them with studies on gender, race, ethnicity and diversity. They have proclaimed that a progressive society has prohibited all forms of gardening on the grounds that knowledge about botany and the scientific categorization of plants is rooted in colonialism, imperialism, slavery, racial inequality, racial injustice, white privilege, capitalist exploitation, and hatred of blacks and Asians. Look at the world of today's tenured radicals and student social justice hoodlums and see language related to sex and gender subjected to politically mandated erasure and falsification. See the facts of science denied and the fixed, genetic basis of sex rejected. See sex proclaimed to be fluid, indeterminate and changeable by human agency. See the proclamation that binary gender terms, such as *man/woman* and *girl/boy*, have no basis in reality and can be applied equally to males and females. See the proclamation that those who have an internal sense of being members of the opposite sex must be treated as members of the opposite sex. See the proclamation that those who describe themselves as members of the opposite sex must be granted legal recognition as being members of the opposite sex. See the proclamation that those who have changed their internal and external reproductive organs and undergone hormonal treatment to make them appear like members of the opposite sex are in fact and in reality members of the opposite sex. See the proclamation that transgender women are real women, transgender men are real men, and those who identify as neither male nor female are in fact and in reality neither male nor female. See the proclamation that those who identify as being both male and female at one and the same time are in fact and in reality both male and female at one and the same time. See the proclamation that a progressive society does not make sex distinctions in its language and uses gender neutral terms at all times in the recognition that not every person is a male or a female and that some people are neither male nor female while others are both male and female at one and the same time: "The language around sex and gender identity is evolving constantly and it is important to understand the difference between them. *Sex* is biological (male, female or intersex) and relates to genes, internal/external reproductive organs and hormones inherited at birth. *Gender* can be fixed or fluid and refers to our internal sense of who we are and how we see and describe ourselves. Binary gender terms (man/woman, girl/boy) have traditional associations with sex, but we now recognize how some people identify with a gender opposite to that assigned to them as a child (trans) and others identify neither as men nor women (nonbinary or genderfluid). We use gender neutral terms, rather than those that make sex distinction:

- You or they/their/them, not he/she or him/her
- People/person or individual(s), rather than man/men or woman/women
- Everyone/colleagues, rather than ladies and gentlemen/guys
- Parent or guardian, rather than mother or father
- Partner, rather than husband or wife
- Sibling, rather than brother or sister
- Artificial or synthetic, rather than man made
- Humankind, not mankind
- Workforce, not manpower
- We provide cover or staff, rather than men." (*StaffNet*, Manchester University).

The fundamental precept of common sense philosophy is that when we perceive physical objects, it is physical objects which we see, and not our own forms, perceptions ideas or representations of physical objects. Students of history and politics have seen today's college

educated voters support red parties in numbers without precedent in history and have seen these voters guarantee permanent victory for the reds. Just as physical objects and nothing else but physical objects are perceived whenever we look at them, students of history and politics have seen the reason this shift of college educated voters to the left has occurred. They have seen this reason clearly, directly, distinctly and with all the self evident certainty with which they perceive physical objects. The reason is the red colors in which today's colleges and universities are painted from top to bottom and the miasma of gender, race and class hatred which overhangs and fouds every cubic meter of oxygen left.

PHILOSOPHY IN THE TWENTY FIRST CENTURY

There is a well known French expression which runs as follows: *plus ca change, plus c'est la meme chose*. In English this states: "the more things change, the more they remain the same". Students of philosophy who study the state of their discipline in the twenty first century have this expression ever in their minds as they survey a dark, dreary, static landscape in which only the names and faces change while the sickness and disorder remain the same. This is the sickness and disorder brought by the Germanic soul which first set the West hurtling along its fearsome and terrifying trajectory one thousand years ago when the culture was born. This Germanic soul, this Faustian soul, this romanticist soul, this soul which exalts the forces of will and power, this soul which stands opposed to the Classical soul of ancient Greece and Rome as deep, dark midnight is opposed to the bright, placid, noonday fields, is the soul of the West, and it has hovered like an ominous cloud over every stage of development of the culture. In the Christian philosophy of Augustine, in the so-called Renaissance period, in the philosophy of Descartes, in the early modern, middle modern and late modern periods of the West, students of philosophy read the same story repeated over and over again, with only the characters, the protagonists and the tellers of the story changing. This is the story of a Germanic, Faustian, romanticist exaltation of consciousness over matter and its rejection of the existence and/or perceivability of physical objects. Opening the covers of the book of philosophy in the twenty first century, students of philosophy have read this story of subjectivism once again but are convinced that this latest iteration will be the last one they read because they know that the human mind cannot be subjected to one thousand years of relentless assault and emerge intact, coherent and able to function in any intelligible manner. In this final book of philosophy in the West, students of philosophy see the same villains at work but wearing new faces and have recorded these faces and read their biographies, and identified them as the dismal avatars of the imminent collapse of civilization. The following is the students' report. It is composed of two sections and a conclusion. The first section describes the recent psychiatric pathologies which afflict Western philosophy, and the second section describes the latest professors who promote them. *Section One. A. Analytic Philosophy.* Proceeding from the philosophy of Kant, analytic philosophy developed around the turn of the twentieth century and packaged the subjectivism championed by Kant in a new container called linguistic analysis. Analytic philosophers were inspired by Kant's doctrine that the world of physical objects is an illusion created by our forms of perception, that when we perceive so-called physical objects, we perceive only the world of our own constructs of space and time, that when man perceives, he perceives nothing and that man is blind because he perceives, and that reality itself is that which is noumenal, nonphysical, nontemporal, unperceivable and unlocatable. On the basis of this, the analytical philosophers proceeded to develop the following points. They proclaimed that the task of philosophy is the analysis of words and not things. They proclaimed that ultimate reality is nonphysical in character and consists of words and that

words have no referents and mean whatever people say that they mean. They proclaimed that words are created by wishes, either the wishes of single individuals or the wishes of collectives and majorities. They proclaimed that there are two types of definitions: stipulative definitions, which are created by individual fancy, and reportive definitions, which are discovered by taking polls and surveys of popular word usage. They proclaimed that words are arbitrary social products which are created without objective principles, standards or purposes of any kind. They proclaimed that words are nonreferential sounds and marks and that the task of philosophy is to dissolve all problems and questions concerning an alleged physical reality by clarifying the use of these sounds and marks. They proclaimed that necessary truths, such as that two plus two equal four, the boiling point of water is 100 degrees Celsius, bachelors are unmarried men, triangles have three sides, and it is impossible for an object to be both black all over and white all over at one and the same time, are not factual truths because there exist no facts outside the mind, and are only true within the realm of our own arbitrary linguistic conventions. They proclaimed that it thus possible in reality for two and two to equal nine, and the boiling point of water to be 90 degrees Celsius, and bachelors to be married men, and triangles to have four sides, and an object to be both black all over and white all over at one and the same time. Look at the world of analytic philosophy and see the proclamation that the meanings of words are products of their uses and functions within internal language games. See the denial that words possess any meaning or reference to a reality outside of consciousness. See the projection of words as irreducible primaries and the rejection of the existence of physical objects: "11. Think of the tools in a toolbox: there is a hammer, pliers, a saw, a screw driver, a rule, a gluepot, glue, nails and screws. The functions of words are as diverse as the functions of these objects. (And in both cases there are similarities.) Of course, what confuses us is the uniform appearance of words when we hear them spoken or meet them in script and print. For their application is not presented to us so clearly. Especially when we are doing philosophy. 12. It is like looking into the cabin of a locomotive. We see handles all looking more or less alike. (Naturally, since they are all supposed to be handled.) But one is the handle of a crank which can be moved continuously (it regulates the opening of a valve); another is the handle of a switch, which has only two effective positions, it is either off or on; a third is the handle of a brake lever, the harder one pulls on it, the harder it brakes; a fourth, the handle of a pump: it has an effect only so long as it is moved to and fro. 13. When we say: 'Every word in language signifies something' we have so far said *nothing* whatever, unless we have explained exactly what distinction we wish to make. (It might be, of course, that we wanted to distinguish the words of a so-called meaningful language from words without meaning such as occur in Lewis Carroll's poems or words like *Lilliburlero* in songs)." (*Philosophical Investigations* by Ludwig Wittgenstein). *Section One. B. Continental Philosophy.* Proceeding like analytic philosophy from the doctrines of Kant, continental philosophy promotes mental disorder from the European mainland. The continental philosophers proclaim that natural science is impossible because physical objects do not exist and what we perceive is only a mind created "pretheoretical substrate" and "life world". They proclaim that these subjective conditions of existence vary with gender, race, class, culture and time, and that there is a black reality, a white reality, a male reality, a female reality, a bourgeois reality, a proletarian reality, a Western reality, an indigenous reality, an ancient reality and a modern reality, and no reality can be held to be more real than any other. The phenomenologists proclaim that philosophy is the study of the structures of perception and consciousness and proceeds by way of pure reflection while it "brackets" or rejects the existence of the outer world. The existentialists proclaim that the only reality is human existence, human thinking, human feeling, human willing and human acting. The

hermeneuticists proclaim that all acts of interpretation are acts of self interpretation and self contemplation and that we can never step outside of our own prejudices and prejudgments and view reality itself. The structuralists proclaim that all human thinking, perceiving, feeling and acting are governed by universal, subjective, apriori structures which have no relation to anything real or physical. The poststructuralists proclaim that the individual's acts of thinking, perceiving, feeling and doing are governed by his own self imposed structures and systems without relation to anyone or anything else. The deconstructionists proclaim that reality is complex, unstable, undecidable, endlessly interpretable and impossible ever to absolutely determine. The proponents of critical theory proclaim that the only way to liberate human beings from the circumstances which enslave them is to subject liberal democracy to a Marxist evaluation, assessment and critique and overthrow the liberal democratic system. *Section Two. The Latest Professors In Support Of Analytic and Continental Philosophy.* A. P. Martinich, Steven Hales, Scott Soames, Saul Kripke, Alvin Plantinga, Robert Adams, David Chalmers, Simon Glendenning, Michael Rosen, Simon Critchely, Graham Harman, Levi Bryant and Brian Leiter. *Conclusion.* A river which flowed for a thousand years crashed in the twentieth century and began spreading, thinning and draining. It was a river which sent out a message first written by Faust and repeated along the way by Descartes, Hume, Kant, Hegel all the major philosophers in the West. The message stated that man's consciousness is not conscious of anything beyond itself and that the physical objects which man perceives do not exist because man perceives them, and that man sees nothing because he can see something. In the twenty first century, this river has carried the message of the latest Faustians onward in its final journey and vanished in the swamplands of pure psychosis.

REDS OPEN UP THE ABYSS

The word *abyss* has many meanings. It can be defined as a deep, bottomless chasm, or as a profound difference separating people or cultures, or as regions of hell viewed as a pit, or as a ruinous, catastrophic situation. Students of history and culture who have surveyed the course of the West in the present day have been compelled to employ this word in all four of its meanings because what they have observed is a situation which they can scarcely believe with their own eyes. They intellectually comprehend what is happening and why it is happening but find it exceedingly difficult to actually look at it and perceive it fully in all its evil, sinister and sordid character. They know that the present state of the West is a raging torrent of cultural degeneration which represents the culminating point of a one hundred year old development of mob protest against the rule of reason and enlightenment. They know that this popular protest against reason is the inevitable symptom of all cultures in a state of decline, and that just as the ancient Classical world had struck itself down by its acceptance of unreason in the persons of the Germans and the Christians, so the West has struck itself down by its acceptance of unreason in the persons of red agitators and red propagandists, and has hurled itself into a chasm and pit, into regions of hell and damnation, and into unmitigated scenes of destruction which have demarcated a night versus day polarity between it and civilized societies. Students of history and culture know this pathological phenomenon; they have seen it develop in culture after culture throughout history; they shun looking at it up close in their native culture of the West; but they are determined as dedicated professionals in the service of their discipline and in the service of posterity to record everything they see and hear. The results of their observations of the decline and fall of the West consists of a large volume replete with ugly, frightening, unpleasant forms which between big two covers comprises an inventory of everything which

is wrong with the mob, the masses, main street and the man next door. They have seen innocent, light hearted, children's cartoons canceled by the reds on the grounds that they are racist. They have seen the reds reinterpret the Constitution and remove all protections of private property, economic freedom, associational privacy and the right to discriminate in private business establishments. They have seen the reds condemn all past Western culture as racist. They have seen a raging sea monster called the MeToo movement devour every male in its sight, including fellow reds such as New York Governor Andrew Cuomo, on the basis of accusations without evidence, accusations which are false, and accusations which are frivolous which allege improper speech and nonconsensual touching, kissing, looking and invitations to dinner. They have seen world renowned children's author Dr Suess canceled by the reds on the grounds that his books are racist. They have seen the world renowned Disney films *Peter Pan*, *Dumbo*, *The Aristocats* and *Swiss Family Robinson* canceled by the reds on the grounds that they are racist. They have seen the reds of the Coca Cola Company implement a diversity quota for outside counsel under which the company will only hire law firms which give thirty percent of billed time to lawyers who are women, blacks, hispanics, homosexuals and transgenders and fifteen percent of billed time to blacks: "Law firms must commit that at least thirty percent of each of billed associate and partner time will be from diverse attorneys, and of such amounts at least half will be from black attorneys." (Letter from Bradley Gayton, senior vice president and general counsel of the Coca-Cola Company, to the company's outside counsel). Students of history and culture have seen the reds pass the *For the People Act* in the United States House of Representatives, the purpose of which is to give the Democrat Party a structural advantage in winning elections and ensure red election victories for all time to come. The provisions of the bill include the following: the nationalization of presidential elections and establishment of a national vote by mail system without voter identification requirements; the establishment of red controlled bureaucracies to draw congressional districts; and the endorsement of statehood for Puerto Rico and the District of Columbia, which will guarantee the permanent election of four red senators. Look at the world of the reds and see universities hold virtual graduation ceremonies segregated by gender, race, ethnicity, class and culture. See individuals judged on the basis of the achievements of their groups and not on the basis of their own merits. See the worth of people held to reside in their service and contributions to their gender, race and cultural communities and not in their work on behalf of themselves. See the proclamation that a progressive society is a racially and ethnically profiled society. See the proclamation that sex has no genetic, biological basis and is changeable by human agency, and that transgender women are real women and transgender men are real men. See race and gender chauvinism, prejudice and swastika street politics promoted in the name of equity, diversity and inclusion. See street brawling and window smashing promoted in the name of social justice, community involvement and the rights of the poor. See communist campus bosses shutting down academic endeavors which are opposed to the red party line. See the liberal democratic system mauled to death inside the foaming jaws of red activists, red identitarians, red coalitions, red intersectionalists, red multiculturalists, red students, red graduates, red professors and red alumni, and see the clock of human history sent racing back to the year zero when tribes bloodied the earth preaching the survival of the strongest and the struggle for power: "When Columbia University in New York City holds its virtual graduation ceremonies for the Class of 2021, it wants to be sure that there are separate ones for certain identity groups. 'Complementing our school and university wide ceremonies, these events provide a more intimate setting for students and guests to gather, incorporate meaningful cultural traditions and celebrate the specific contributions and achievements of their communities,' the Ivy League university

said in announcing a series of graduation ceremonies designed for those groups Columbia has deemed special. The ceremonies begin with one for Native Americans on April 25. Next comes what is called Lavender Graduation to spotlight the 'LGBTQAQISA+community' on April 26. On April 27, the university will hold a ceremony for Asian students, followed by one for low income students and those who are the first generation in their family to graduate from college. The series of racially profiled ceremonies continues April 29 with one for Hispanic students--billed as Latinx Graduation to reflect current liberal language--and concludes April 30 with a ceremony for black graduates. Columbia's website says those will be bestowed upon students who 'have demonstrated an outstanding commitment to inclusion, global diversity, social justice and multiculturalism through Multicultural Affairs, campus leadership, activism, community involvement, academic endeavors and/or personal dedication.' 'Worn in the various graduation ceremonies, the graduation cords are also a powerful visual symbol of our new graduates' ongoing commitment as alumni in continuing and sharing the office's mission of supporting personal development, advancing the strength within communities, acknowledging diversity in the different aspects of their lives, working toward social justice, honoring our different and intersecting legacies of struggle and survival and building meaningful coalitions across different identities,' the university says." (*Ivy League University Holding Separate Graduations Based On Race, Income, Sexual Orientation* by Jack Davis). Look at the world of the reds and see nations transformed into freedom zones for the mentally disturbed who reject the findings of science and proclaim that gender is variable and can be changed by means of chemicals and surgery. See those who sufferer from gender dysphoria and gender psychosis granted fundamental rights and legal recognition to be treated as members of the opposite sex. See courts, parliaments, presidents, prime ministers and the people around the corner in every nation of the West raise their hands and vote *yes* to a motion, a resolution, a proposal and a proposition to abolish the traditions and institutions of reason, sanity, science and civilization: "The European Parliament has overwhelming adopted a resolution declaring the entire twenty seven member European Union to be a 'freedom zone' for LGBT people. The European Parliament's resolution said the fundamental rights of LGBT people have also been 'severely hindered' recently in Hungary, due to a de facto ban on legal gender recognition for transgender and intersex people." (*Parliament Votes To Declare Entire EU An LGBT 'Freedom Zone'* by the *Associated Press*). At the dawn of the twentieth century, a fissure appeared on the surface of civilization. Created by the thundering plate tectonics of red mob politics, this fissure widened with every passing decade. In the twenty first century, a vast, gaping, black hole has swallowed up the sun of human progress and grasped and crushed human liberty within the fearsome mouthparts of red totalitarian tyranny.